

GOVERNMENT OF INDIA
ARCHÆOLOGICAL SURVEY OF INDIA
ARCHÆOLOGICAL
LIBRARY

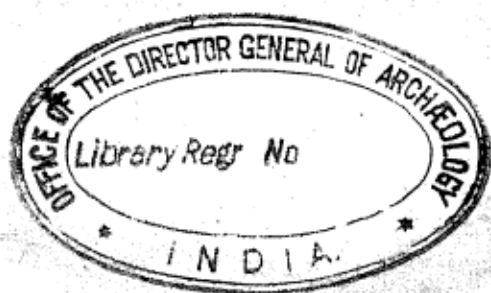
ACCESSION NO. _____

CALL No. _____

D.G.A. 79.







GOVERNMENT OF INDIA
ARCHAEOLOGICAL SURVEY OF INDIA

CENTRAL
ARCHAEOLOGICAL
LIBRARY

ACCESSION NO. 9152

CALL No. 091.49137 / LDL

D.G.A. 79



Catalogue of the Mandalay MSS.

IN THE
INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay.)

BY
PROFESSOR V. FAUSBÖLL.



PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1898, BUT NOW
RE-WRITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pāli books.

The Pāli MSS. are generally carefully, and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese.

091.49137

I.O.L. / Fau

only one exception (Nr. 18), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as *brāhmaṇa* for *brāhmaṇa*, *gandha* for *gantha*, *niṭṭhita* for *niṭṭhita*, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

INDEX OF TITLES AND AUTHORS.

Catalogue—

- Vinaya, p. 7.
Sutta, p. 20.
Abhidhamma, p. 31.
The Doctrine, p. 40.
History, p. 43.
Grammar, Vocabulary, Rhetoric, etc., p. 45.

TITLES.

- | | |
|---------------------------------|------------------------------|
| Anguttaranikāya, 23. | Anusaya-Yamaka, 33. |
| Anguttaranikāya-Atthakathā, 29. | Apadāna, 31. |
| Atthakanipāta, 23, 24. | Apadāna-Atthakathā, 31. |
| Atthasālinī, 34, 35. | Apadānassa Atthavaṇṇanā, 31. |
| Atthasālinī-Sannivesakathā, 34. | Apheggusāradīpanī, 39. |
| Anulomapaccanīyatika, 34. | Abhiṇhasutta, 24. |
| | Abhidhamma, 31. |

CENTRAL ARCHAEOLOGICAL
LIBRARY, NEW DELHI.

Acc. No. 2152

Date 31.7.57

Call No. 091.49/37

I. 0. 6 / F. 0. 0

- Abhidhammagūlhatthadī-
 panī, 35.
 Abhidhammatthasaṅgaha,
 38, 46.
 Abhidhammatthavibhāvanī,
 38, 46, 48.
 Abhidhammatthasaṅgaha-
 ṭṭikā, 38.
 Abhidhammatthasaṅgahadī-
 panī, 37, 38.
 Abhidhammatthasaṅgaha-
 saṅkhepavaṇṇanā, 39.
 Abhidhammāvatāra, 35, 37.
 Abhidhammāvatāraṭṭikā, 37.
 Abhidhānappadīpikā, 46, 51.
 Abhidhānappadīpikaṭṭikā, 51.
 Asammohavilāsini, 30.
 Āyatana-Yamaka, 33.
 Itivuttaka, 24, 25.
 Indriya-Yamaka, 33.
 Uttaravinicchaya, 18, 19.
 Udāna, 24, 25, 29, 30.
 Udāna-Atthasaṁvaṇṇanā, 29.
 Uparipannāsaka, 21, 22.
 Ekanipāta, 23, 24.
 Ekādasanipāta, 23, 24.
 Kaṅkhāvitaraṇī, 10, 16, 17, 47.
 Kaccāyana's grammar, 45, 46,
 48.
 Kaccāyanabheda, 47, 48.
 Kaccāyanabhedaṭṭikā, 48.
 Kaccāyanavaṇṇanā, 47.
 Kaccāyanasāra, 47.
 Kaccāyanasāraṭṭikā, 48.
 Kaccāyanasutta, 46.
 Kathāvatthupakaraṇa, 32, 33.
 Kammavācā, 14.
 Kavisāra, 51.
 Kārikā, 47.
 Kārikaṭṭikā, 50.
 Khaṇḍahāla-Jātaka, 30.
 Khandha-Yamaka, 33.
 Khandhavagga, 22.
 Khuddakanikāya, 24.
 Khuddakapāṭhapakaraṇa, 24,
 25.
 Khuddasikkhā, 15, 16, 46.
 Khemāpakaraṇa, 36.
 Gaṇḍābharanaṭṭikā, 50.
 Gulhatthadīpanī, 35.
 Catukkanipāta, 23, 24.
 Catukkanipātavaṇṇanā, 29.
 Cariyāpīṭaka, 25.
 Citta-Yamaka, 33.
 Cūlavagga, 10.
 Cūlavagga-Atthakathā, 11.
 Chakkanipāta, 13, 23, 24.
 Chagatidīpanī, 43.
 Chandosāratthavikāsinī, 51.
 Chappaccayadīpaka, 51.
 Jātaka, 25, 26.
 Jātaka-Atthakathā, 26.
 Jātaka-Atthavaṇṇanā, 30.
 Jālinī, 47, 48.
 Jinālaṅkāra, 40.
 Tikanipāta, 23, 24.
 Tikatika-Paṭṭhāna, 34.
 Tikaduka-Paṭṭhāna, 34.
 Tika-Paṭṭhāna, 33.
 Temiya-Jātaka, 30.
 Terasakaṇḍavaṇṇanā, 13.
 Thūpavaṁsa, 45.
 Theragāthā, 25.
 Therāpadāna, 27.
 Therikāpadāna, 27.
 Therigāthā, 25.

Dasanipāta, 23, 24.
 Dāṭhādāhātuvaṁsa, 45.
 Dāṭhādāhātuvaṁsaṭṭikā, 45.
 Dighanikāya, 20.
 Dighanikāya-Aṭṭhakathā, 21.
 Dipavaṁsa, 43, 45.
 Dukanipāta, 23, 24.
 Dukatika-Paṭṭhāna, 34.
 Dukaduka-Paṭṭhāna, 34.
 Dukanipāta, 23, 24.
 Duka-Paṭṭhāna, 33.
 Dhammacakkapavattana-
 sutta, 23.
 Dhammapāda, 24, 25.
 Dhamma-Yamaka, 33.
 Dhammasaṅgaṇīpakaraṇa,
 31.
 Dhammasaṅgaṇīmātikā, 32.
 Dhammasaṅgaha-Aṭṭha-
 kathā, 34.
 Dhātukathā, 32, 33.
 Dhātumālā, 49.
 Dhātu-Yamaka, 33.
 Dhātuvaṁsa, 45.
 Dhūtaṅganiddesa, 16.
 Navakhaṇḍa-Kammavācā, 14.
 Navanipāta, 23, 24.
 Nāmarūpapariccheda, 36.
 Nārada-Jātaka, 30.
 Nidānakathāvaṇṇanā, 34.
 Nidānavagga, 22.
 Niddesa, 26.
 Niruttisāramañjūsāpakaraṇa,
 49.
 Nissaggiya, 7.
 Nettipakaraṇa, 41.
 Netti-Atthasaṁvaṇṇanā, 41.
 Netti-Aṭṭhakathā, 42.

Nemi-Jātaka, 30.
 Nyāsa, 48.
 Nyāsappadīpa, 48.
 Nvādimoggallāna, 49.
 Pakiṇṇakakathā, 18.
 Paccanīyatika-Paṭṭhāna, 34.
 Paccanīyatikatika - Paṭṭhāna,
 20.
 Paccanīyatikaduka-Paṭṭhāna,
 34.
 Paccanīyaduka-Paṭṭhāna, 34.
 Paccanīyadukatika-Paṭṭhāna,
 34.
 Paccanīyadukaduka-, 34.
 Paccekāpadāna, 27.
 Pañcakanipāta, 23, 24.
 Paṭisambhidāpakaraṇa, 26, 27.
 Paṭṭhāna, 33, 34.
 Padyapadānuvaṁsavavṇanā,
 44.
 Papañcasūdanī, 29.
 Paramatthavinicchaya, 36.
 Parivāra, 8, 10, 11.
 Parivāravavṇanā, 14.
 Pātimokkha, 15.
 Pātimokkhavavṇanā, 10.
 Pātimokkhapadāttha-Anu-
 vavṇanā, 17.
 Pāthikavagga, 11, 20, 21.
 Pātheyyavagga, 21.
 Pāyāsirājaññasuttavavṇanā,
 27.
 Pārājika, 9, 10.
 Pārājikakaṇḍa, 12.
 Pālimuttakavinayaviniccha-
 yasaṅgaha, 18.
 Puggalapāññatti, 33.
 Peṭakopadesa, 41.

- Petavatthu, 25.
 Bālāvatāra, 45.
 Buddhavaṃsa, 25.
 Buddhāpadāna, 27.
 Bodhivaṃsa, 44.
 Bhikkhunī-Pātimokkha, 14,
 15, 46.
 Bhikkhunīvibhaṅga, 7, 8.
 Bhikkhunīvibhaṅgavaṇṇanā,
 11.
 Bhikkhupātimokkha, 14, 15,
 46.
 Bhūridatta-Jātaka, 30.
 Majjhimanikāya, 21.
 Majjhimanikāya-Aṭṭhakathā,
 29.
 Majjhimaparṇāsaka, 21.
 Maṇidīpa, 34.
 Maṇisāramaṇjūsā, 40.
 Manorathapūraṇī, 29.
 Mahājanaka-Jātaka, 30.
 Mahāniddeśa, 26.
 Mahānipāta, 30.
 Mahāvāṃsa, 44.
 Mahāvagga, 9, 20, 21, 22, 23.
 Mahāvaggavaṇṇanā, 11.
 Mahāvaggasuttavaṇṇanā, 28.
 Mahavinayasāṅgahapaka-
 raṇa, 17, 18.
 Mahāvibhaṅga, 7, 8.
 Mahosadha-Jātaka, 30.
 Milindapañha, 40.
 Mukhamattadīpanī, 47.
 Mūlaṭṭikā, 35.
 Mūlaparṇāsaka, 21, 22.
 Mūlamoggallāna, 49.
 Mūla-Yamaka, 33.
 Mūlasikkhā, 16, 46.
 Moggallānasutta, 49.
 Yamaka, 33.
 Rājindarañjanāmābhidyeyya-
 dīpanī, 51.
 Rājindarañjanāmābhidyeyya-
 visodhanī, 51.
 Rūpabhedapakāsanī, 50.
 Rūpavibhāga, 36.
 Rūpasiddhi, 49.
 Rūpasiddhiṭṭikā, 49.
 Rūpārūpavibhāga, 36.
 Līnatthapakāsanā, 28, 29.
 Līnatthapakāsinī, 19.
 Līnatthavaṇṇanā, 42.
 Lokappadīpakasāra, 42.
 Vacanatthajotikaṭṭikā, 51.
 Vaccavācaka, 50.
 Vaccavācakaṭṭikā, 50.
 Vaccavācakadīpanī, 50.
 Vaccavācakavaṇṇanā, 50.
 Vajirabuddhiṭṭikā, 20.
 Vajirasāratthasaṅgaha, 52.
 Vajirasāratthasaṅgahavaṇ-
 ṇanā, 52.
 Vidhura-Jātaka, 30.
 Vinaya, 7.
 Vinayatthamaṇjūsā, 17.
 Vinayavinicchaya, 18.
 Vinayavinicchayasāṅkhepa,
 19.
 Vibhaṅga-Aṭṭhakathā, 35.
 Vibhaṅgapakarāṇa, 32.
 Vibhatyattha, 50.
 Vibhatyatthadīpanī, 50.
 Vimativinodanī, 13.
 Vimānavatthu, 25.
 Visuddhimagga, 40.
 Vuttimoggallāna, 49.

Vuttodaya, 46, 48, 51.
 Vuttodayaṭṭikā, 51.
 Vessantara-Jātaka, 30.
 Saṃyuttanikāya, 22.
 Sagāthavagga, 22.
 Saṅkhāra-Yamaka, 33.
 Sacca-Yamaka, 33.
 Saccasaṅkhepa, 35, 36, 37.
 Sattakanipāta, 23, 24.
 Saddatthabhedacintā, 47, 48.
 Saddatthabhedacintādīpanī,
 50.
 Saddanītidhātumālā, 49.
 Saddanītipakaraṇa, 49.
 Saddabinduṭṭikāpakaraṇa, 49.
 Saddavutti, 47.
 Saddavuttiṭṭikā, 50.
 Saddasāratthajālīnī, 47, 48.
 Sambandhacintā, 47, 48.

Samantapāsādikā, 10, 11, 12,
 13.
 Sambandhacintāṭṭikā, 50.
 Sammohavinodanī, 35.
 Saḷāyatanavagga, 22.
 Sādhuvilāsini, 28.
 Sāratthadīpanī, 12, 13.
 Sirivicittālaṅkāra, 52.
 Silakkhandha, 20.
 Silakkhandhavaggaṣaṃvaṇ-
 ṇanā, 20, 28.
 Sutta, 20.
 Suttanipāta, 24, 25.
 Suttavibhaṅga, 7.
 Suttasaṅgahapakaraṇa, 31.
 Sududdasavikāsinīṭṭikā, 51.
 Subodhālaṅkāra, 46, 51.
 Sumaṅgalavilāsini, 27, 28.
 Suvaṇṇasāma-Jātaka, 30.

AUTHORS.

Aggavaṃsa, 48, 49.
 Anuruddhācariya, 36, 46.
 Abhaya, 50.
 Ariyavaṃsa, 34, 40.
 Kaccāna, Kaccāyana, 41, 45.
 Khema, 36.
 Culladhammapāla, 35.
 Jambudhaja, 51.
 Jāgarācariya, 50.
 Dhammakitti, 45.
 Dhammapāla, 29, 36.
 Dhammasiri, 15.
 Dhammasenāpati, 47, 50.
 Dhammānanda, 51.
 Nava-Vimalabuddhi, 51.
 Nāgīta, 47, 48.
 Parakkamabāhu, 13, 18.

Phussadevathera, 50.
 Buddhaghosa, 10, 12, 16, 27,
 29, 30, 31, 34, 40.
 Buddhadatta, 18, 19, 35,
 40.
 Buddhanāga, 17.
 Buddhappiya, 49.
 Buddharakkhita, 40.
 Mahākaccāyana, 24.
 Mahājīvita, 47.
 Mahāphussadevathera, 50.
 Mahāsuvannadīpathera, ? 39.
 Milindarāja, 40.
 Medhamkara, 42.
 Moggallāna, 46, 51.
 Rassathera, 47, 48.
 Rājindarāja, 51.

Vācissara, 36, 37, 45.
 Vijitāvi, 48.
 Vimalabuddhi, 47.
 Vepulla, 51.
 Saṅgharakkhita, 46, 47, 48,
 51.
 Saddhamma, 47.
 Saddhammakitti, 52.
 Saddhammaguru, 49.
 Saddhammajotipāla, 39.

Saddhammañāṇa, 50, 51.
 Saddhammanandi, 50.
 Saddhammavilāsa, 48.
 Saddhammasāmin, 52.
 Saddhammasiri, 47, 48.
 Sāriputta, 12, 17, 28.
 Sirisaddhammakitti, 50.
 Sirisaddhammavilāsa, 48.
 Sumaṅgalācariya, 37, 38, 46,
 48.

VINAYA.

New Old
 No. No.

1. (1) 231 palm leaves, numbered ka—ni; 9 lines in a page. In the margin: Pārājikaṃ pālito pāṭh.

The MS. contains MAHĀVIBHAṅGA (Suttavibhaṅga) I. *Begins*: Namo, etc. Tena samayena Buddho Bhagavā Verañjāyaṃ viharati Naḷerupucimandamūle mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi. Assosi kho Verañjo brahmaṇo, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) *Ends*: Pattavaggo tatiyo. Tassudānaṃ dve ca pattāni bhesajjaṃ | vassikā dānapañcamam | sāmam vāyāpanaccekosāsāṅkam saṅghi-kena cā ti. Uddiṭṭhā kho āyasmanto tiṃsanissaggiyā pācittiyā dhammā | tathāyasmante pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhetthāyasmanto | tasmā tuṃhi evam etaṃ dhārayāmi | Nissaggiyaṃ niṭṭhitaṃ. (See Old. "Vin.," iii., 266.) After which follow 24 lines in Burmese.

2. (70) 230 leaves numbered ka—nā; 10 lines in a page.

The MS. contains MAHĀVIBHAṅGA II. and BHIKKHUNĪ-VIBHAṅGA.

1 *Part* in the margin: Bhikkhupācit pālito. *Begins*: Ime kho pañāyasmanto dvenavuti pācittiyā dhammā uddesaṃ āgacchanti | Tena samayena Buddho Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādak-

khitto hoti, etc. (See Old. "Vin.," iv. p. 1). *Ends* : Mahāvibhaṅgaṃ niṭhitaṃ. After which 30 lines in Burmese.

2 *Part* in the margin : Bhikkhunīvibhaṇ pālito. *Begins* : Tena samayena Buddhō Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭhitaṃ. After which 29 lines in Burmese.

3. (7) 1 *Part* 102 leaves numbered ḍha—phū ; 10 lines. In the margin : Bhikkhupāciti pālito. Contains MAHĀVIBHAṅGA II. *Begins* : Ime kho paṇāyasmanto dvenavuti pācittiyā dhammā uddesaṃ āgacchanti || Tena kho pana samayena Buddhō Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādakkhitto hoti, etc. *Ends* : Etthakaṃ tassa Bhagavato | suttāgataṃ suttapariyāpanaṃ anvaddhamāsaṃ, uddesaṃ āgacchati | tatta sabbeheva samaggehi samodamānehi avivadamānehi sikkhitabban ti ti. Mahāvibhaṅgaṃ niṭhitaṃ || Sāsanaṃ ujjo-tike ramme | pūre Amaranāmake Jambudīpasaketumhi ādimandiraṭṭhānake | saddhammaṭṭhikāmena | etc.

2 *Part* 80 leaves numbered ka—chai ; 10 lines ; in the margin : Bhikkhunīvibhaṇ. Contains BHIKKHUNĪVIBHAṅGA. *Begins* : Tena samayena Buddhō Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Sāḷho Migāranattā bhikkhusaṃghassa vihāraṃ kattukāmo hoti, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭhitaṃ || Ubhatovibhaṅgaṃ niṭhitaṃ || Sāsanaṃ ujjo-tike, etc.

3 *Part* 152 leaves numbered dhaṃ—lū, 10 lines ; in the margin : Parivā pālito. Contains PARIVĀRA. *Begins* : Yan tena Bhagavatā jānatā vassatā arahatā sammāsam-buddhena paṭhamāṃ pārājikāṃ kattha, etc. (See Old. Vin., v. p. i.). *Ends* : Parivāro niṭhito || Parivāraṃ niṭhitaṃ || Akkharājakaṃ ekaṃ ca Buddharūpaṃ samāgamaṃ || Then follow four lines in Burmese, after which comes Anekajātisaṃsāraṃ sandhāvissaṃ . . . taṇhānaṃ khayam ajjhagā || Avijjāpaccayā saṅkhārapaccayā viññā-

ṇaṃ | viññānapaccayā nāmarūpaṃ, etc. || nibbānapaccayo hotu ||

4. (6) 207 leaves numbered ka—di, 8 lines ; in the margin : Pārājikaṃ pālito. Contains PĀRĀJIKĀ. *Begins* : Tena samayena Buddho Bhagavā Verañjāyaṃ viharati, etc. *Ends* : Paññādhikaṃ sukhāṃ patto | sabbapuññesu sūrato, tāremi oghadussannaṃ | veneyyaṃ thalanibbhayaṃ || Pārājikaṃ pālito niṭṭhitaṃ. Sakkarāj 1153, after which 1 line in Burmese.

5. (3) 320 leaves numbered ka—rai, 9 lines ; in the margin : Vinaṃ Mahāvā pālito pāṭh. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyaṃ viharati najjā Nerañjanāya tīre Bodhirukkhamūle paṭhamābhisambuddho | atha kho Bhagavā Bodhirukkhamūle sattāhaṃ ekapallaṅkena nisīdi vimuttisukhaṃ paṭisaṃvedī, etc. (See Old. "Vin.," i. p. 1.) *Ends* : Kosambiyaṃ Jinavavo | vivādāpattidassane, ukkhīpeyya yasmiṃ tasmīṃ | tassa yāpatti desaye || anto sīmāyaṃ tattheva | paññekañceva sampadā | Pālīeyyā ca Sāvatthi | Sāriputto ca Kolito || Mahākassapa-Kaccāno | Koṭiko Kappinena ca | Mahācundo ca Anuruddho | Revato Upālī cubho || Ānando Rāhulo ceva | Gotamī ca Sudatto ca | senāsaṇaṃ vivittaṃ ca | āmisāṃ samakaṃ pi ca || Mahāvaggaṃ niṭṭhitaṃ || (Cfr. Old. "Vin.," i. p. 360 and 396.) Then follow 30 lines in Burmese.

6. (8) 268 leaves numbered ka—bī, 9 lines ; in the margin : Mahāvā pālī. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Urūvelāyaṃ viharati, etc. *Ends* : Mahāvaggaṃ sattamaṃ niṭṭhitaṃ. Sakkarāj 1153, after which 1 line in Burmese.

7. (58) 299 leaves numbered ka—ḍa and ci—ḍa.

1 Part in the margin : Mahāvā pālito. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyaṃ viharati, etc. *Ends* : Kosambakkhandhake uddhānaṃ niṭṭhitaṃ || dasamaṃ || Mahāvakkhaṃ niṭṭhitaṃ || Sāsanujjotike ramme, etc. . . . veneyyaṃ thalanibbhayaṃ || niṭṭhitaṃ || akarā ekamekañca, etc.

2 Part in the margin : Bhikkhukaṅkhā pāṭh. Contains

KAÑKHĀVITARAÑĪ, by Buddhaghosa(?). *Begins*: Buddhāṃ dhammañ ca saṅghaṃ ca | vip̐pasannena cetasā, etc. (Cfr. Westergaard, "Codices Orient.," p. 20.) *Ends*: Kañkhāvitaraṇiṃ Pātimokkhaṃ vāṇṇanā niṭṭhitā || Sakkarāḥ 235?, after which 3 lines in Burmese. (Cfr. *infra* No. 26.)

8. (9) 228 leaves numbered ka—dhāh, 10 lines; in the margin: Cūlavā pālito pāṭh. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvatt̐hiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā etc. (See Old. "Vin.," ii. p. 1.) *Ends*: Tassudānaṃ, dasa vatthūni pūretvā | kammaṃ dūtena pāvīsi, etc. | Cūlavaggaṃ niṭṭhitā || After which 26 lines in Burmese.

9. (4) 1 Part 187 leaves numbered ka—te, 11 lines; in the margin: Cūlavā pālito. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvatt̐hiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā, etc. *Ends*: Tassa uddānaṃ | Dasa vatthūni puretvā | kammaṃ dūtena pāvīsi | etc. || Cūlavaggaṃ niṭṭhitā. Then follows: Sāsanujjotike ramme, etc.

2 Part 129 leaves numbered ka—ṭo, 11 lines; in the margin: Vināṇa Parivā pālito. Contains PARIVĀRA. *Begins*: Yaṃ tena Bhagavatā jānathā passathā arahatā sammāsambuddhena paṭhamāṃ pārājikaṃ kattha paññatthaṃ, etc. *Ends*: Pariro niṭṭhito | Pubbācariyamaggāññu | . . . evaṃ sandammavinayo | Parivārena sobhātī || Pariro niṭṭhito || Sāsanujjotiro ramme, etc. Then follow 7 lines in Burmese. (Cfr. S.B.E., xiii., p. xxiv, and Westergaard, "Codices Orient.," p. 19.)

10. (26) 300 leaves numbered ka—māh, 9 lines; in the margin: Pārājikaṃ Aṭṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ, by Buddhaghosa. *Begins*: Yo kappakoṭṭhi pi appameyyaṃ | kālaṃ karonto atidukkarāni, etc. *Ends*: Samantapāsādikāya Vinayasamvāṇṇanā catutthapārājikavāṇṇanā niṭṭhitā || Cattāro Pārā-

jikā niṭhitā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

11. (28) 127 leaves numbered ka—ṭe, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Vināṇ Mahāvā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Ubhinnāṇ Pātimokkhāṇāṇ | saṅgitisamanantarāṇ | saṅgāyinsu mahātherā | Khandakāṇ khandhakovidā || etc. *Ends*: Kosambakkhandhakavaṇṇanā niṭhitā || Samantapāsādikāya Vinayasāṇvaṇṇanāya Mahāvaggavaṇṇanā samattā || Then follow 21 lines in Burmese.

12. (29) 1 Part 93 leaves numbered ka—jo, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh, Cūlavā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Cūlavaggassa paṭhame kammakkhandhake tāva Paṇḍukalohitakā ti, etc. *Ends*: Samantapāsādikāya Vinayasāṇvaṇṇanāya sattasatikakkhandhakavaṇṇanā niṭhitā || Dvivaggasaṅgahā vuttā | dvāvisatipabhedanā | khandhakāsāsane pañca | khandhadukkhappahāyino | ye tesāṇ vaṇṇanā esā | antarāyaṇ vinā yathā | siddhā sijjhantu kalyāṇā | evaṇ āsāpi paṇinan ti || Cūlavaggavaṇṇanā niṭhitā || After which follow 30 lines in Burmese.

2 Part 32 leaves numbered ka—gai, 8 lines; in the margin: Bhikkhunī Vibhaṇ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Yo bhikkhūṇāṇ vibhaṇgassa | saṅgahito anantarāṇ, bhikkhunīṇāṇ vibhaṇgassa | tassa saṇvaṇṇanākkamo || *Ends*: Samantapāsādikāya Vinayasāṇvaṇṇanāya Bhikkhunīvibhaṇgavaṇṇanā niṭhitā || Then follow 30 lines in Burmese.

13. (41) 88 leaves numbered ka—jī, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Parivā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Visuddhaparivārassa, Parivāro ti sāsane | dhammakhandhasarīrassa | khandhakāṇāṇ anantarā || saṅgahāṇ yo sammārulho | tassa pubbāgataṇ nayaṇ | hitvā dāni karissāmi | anuttānatthavaṇṇanāṇ || Tattha yaṇ tena Bhagavatā | la | paññattan ti ādinayappavattāya tāva

pucchāya ayaṃ saṅkhepattho | yo so Bhagavā sāsanaṣṣa
cīraṭṭhitikakattamaṃ dhammasenāpatinā saddhammagārava-
bahumānavegasamussitaṃ añjaliṃ sīrasmiṃ paṭiṭṭhapetvā
yācito dasa atthavase paṭicca vinayapaññattiṃ paññāpesi |
tena Bhagavatā tassa tassa sikkhāpadassa paññattikālaṃ
jānatā tassā tassā sikkhāpadaññattiyā dasa atthavase
passatā | api ca pubbanivāsādihi janatā | dibbena cak-
khunā passatā | tihi vijjāhi chahi vā pana abhiññāhi
jānatā | sabbattha, etc. *Ends*: . . . Buddhaghoso ti
garūhi gahitaṇṇamādeyyena therena katā ayaṃ Saṃan-
tapāsādikā nāma Vinayasamvaṇṇanā || Tāva tiṭṭhatu
lokaṣmiṃ lokanīttaraṇesinaṃ | dassenti kulaputtānaṃ |
nayaṃ silavisuddhiyā || Yāva Buddhō ti nāmaṃ pi |
suddhacittassa tādino | lokaṣmiṃ lokajēṭṭhassa | pavattati
mahesino ti || Niṭṭhitaṃ || etc. 30 lines in Burmese.

14. (176) 376 leaves numbered ka—ḷi, 10 lines; in the
margin: Sāratthadīpanī ṭīkā. Contains part of SĀRATTHA-
DĪPANĪ by Sāriputta. *Begins*: Mahākāruṇikaṃ Bud-
dhaṃ | dhammaṃ ca vimalaṃ varaṃ | vande ariyasam-
ghaṇṇa | dakkhiṇeyyaṃ niraṅgaṇaṃ || . . . Vinayaṭṭha-
kathāyāhaṃ | linaṣāratthadīpanaṃ | karissāmi suviññey-
yaṃ | paripuṇṇaṃ anākulāṃ | porāṇehi kataṃ yaṃ tu |
linatthassa pakāsaṇaṃ | na taṃ sabbattha bhikkhunaṃ |
atthaṃ sādheti sabbaso | etc. *Ends*: Iti Samantapāsa-
dikāya Vinayasamvaṇṇanāya Sāratthadīpaniyaṃ catut-
thapārājikavaṇṇanā niṭṭhita || Niṭṭhito ca Sāratthadīpaniyā
Pārājikakaṇḍo. (Cfr. Subhūti's "Nāmaṃālā," p. 7;
Mināyeff in *Journal of the P. T. S.*, 1886, p. 61 and 71;
Alwis, *Catalogue*, i. p. 170; Rhys Davids, "Three Inscrip-
tions," p. 20.)

15. (63) 276 leaves (misplaced?) numbered b—lāh, a—dha,
and kya—ṭhyāh; in the margin: Sāratthadīpanī ṭīkā pāṭh.
Begins: bhiññāpāḍakatā pana nirodhapāḍakatā ca catut-
thass'eva jhānaṣṣa, etc. *Ends*: Niṭṭhito ca SĀRATTHADĪPA-
NĪYĀ Pārājikakaṇḍo. After which 26 lines in
Burmese.

16. (88) 184 leaves numbered dhe—lāh and a—kyaṇ, 9
lines; in the margin: Terasakaṇ ṭīkā pāṭh. *Ends*: Ettā-

vatā ca || Vinaye pāṭavattāya | sāsanaṣṣa ca vuddhiyā |
 vaṇṇanā yā samāradhā | Vinayaṭhakathāya sā || SĀRAT-
 THADĪPANĪ nāma | sabbaso pariniṭhitā | Timsasahassa-
 mittehi | gandhehi parimāṇato || ajjesito narindena |
 so'haṃ Parakkamabāhunā | saddhammaṭhitikā-
 mena | sāsanaṇṇjotakārinā || ten'eva kārite ramme | pāsā-
 dasatamaṇḍite | nānādumagaṇākiṇṇe | bhāvanābhira-
 tālaye || sītalūḍakasampanne | vasaṃ Jetavane imaṃ |
 atthabyañjanasampannaṃ | akāsi suvinicchayaṃ || yaṃ
 siddhā iminā puññaṃ | yaṃ puññaṃ pasutaṃ mayā |
 etena puññaṃ kammena | dutiye atthasambhavaḥ || Tāva-
 tiṃse pamodento | sīlācāraguṇe rato | aḷaggo pañcakā-
 mesu | patvāna paṭhamāṃ phalaṃ || antime atthabhā-
 vamaḥ | Metteyyaṃ munipuṇḍavaṃ | lokaggaṃ pugga-
 laṃ nāthaṃ | sabbasattahite caraṃ || disvāna tassa
 dhirassa | sutvā saddhammadhesanaṃ | adhigantvā
 phalaṃ aggaṃ | sobheyyaṃ Jinasāsanaṃ || sadā rak-
 khantu rājāno, dhammen'eva imaṃ paṇaṃ | niraṭā puñña-
 kammesu | jotentu Jinasāsanaṃ | ime ca paṇino sabbe |
 sabbadā nirupaddavā | niccaṃ kalyāṇasaṃkappā | pap-
 pontu amataṃ padan ti || Terasakaṇḍavaṇṇanā
 niṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,
 "Three Inscriptions," p. 20.)

17. (51) 275 leaves numbered ka—baṃ, 10 lines; on the
 outside of the first leaf: Vimativinodanī ṭikā pāṭh. Con-
 tains VIMATIVINODANĪ, a ṭikā on Samantapāsādikā.
Begins: Karuṇopuṇṇahadayaṃ | Sugataṃ hitadāyakaṃ |
 natvā dhammaṃ ca vimalaṃ | saghaṇṇa guṇasampadaṃ ||
 vaṇṇanā nipuṇā hesuṃ | Vinayaṭhakathāya yā | pubba-
 kehi katā nekā | nānānayasamākulā || tattha kāci suvi-
 tiṇṇā | dukkhogāhā va gaṇṭhato | viruddhā atthato cāpi |
 kāci katthaci katthaci || asampuṇṇā va luṭhitā | kāci
 sammohakāriṇī, tasmā tāhi samādāya | saraṃ saṅkhepa-
 rūpato || linatthaṇṇa pakāsento | viruddhaṇṇa visodha-
 yaṃ | upaṭṭhitanaṇṇa cāpi | tattha tattha pakāsayaṃ ||
 Vinaye vimati chetunā | bhikkhunaṃ lahuṇvuttinaṃ |
 saṅkhepena likkhissāmi | tassā linatthavaṇṇanaṃ || etc.
Ends: Iti Samantapāsādikāya Vinayaṭhakathāya Vimati-

vinodaniyañ Parivāra vaṇṇaṇā nayo niṭhito || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

18. () 11 leaves, consisting of several paper sheets glued together, 7 lines ; in the margin : Navakhaṇḍakam-mavācā. *Begins* : Paṭhamañ upajjhāñ gāhāpetabbo | upajjhāñ gāhāpetvā pattacīvarañ, etc. (See Spiegel's "Kammavākyañ," p. 3 ; "Anecdota Pālica," p. 68 ; and Böhtlingk in the "Bulletin de St. Petersbourg," 1844, p. 342.) *Ends* : Nissayamuttasammutikhaṇḍañ || NAVAKHAṇḍA-KAMMAVĀCĀ niṭhitā || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his Karmavākya translated, p. 6), Kammavācā is divided into seven chapters ; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1883, p. 135 ; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

19. (684) 52 leaves numbered ka—gā and gi—ñañ. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHIKKHUPĀTIMOKKHA and BHIKKHUNĪPĀTIMOKKHA. *Begins* : Sammajjañi paḍipo ca | udakañ āsanena ca | uposathassa etāni, etc. *Ends* : Sammoda-māñhi avivadamāñhi sikkhitabban ti | vitthāruddeso | Bhikkhunīpātimoraṇ pāṭh. (Cfr. the edition by Mināyeff, Petersburg, 1869 ; and that by Dickson in the Journal of the R. A. S., October, 1875.)

20. (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the same book.

21. 48 leaves numbered ka—ghāh. A third copy of the same book as the two preceding ones, and of the same

description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

22. (2) 84 leaves numbered ka—khi, khī—gai, and go—chāh; in the margin: Bhikkhupātimom pāṭh.

1 *Part* contains BHIKKHUPĀTIMOKKHA. *Begins*: Sammajjanī padīpo ca | udakam āsanena ca | uposathassa etāni | pubbakaraṇam ti vuccati | chandapāsuddhi utukkhānam | bhikkhugāṇanā ca ovādo | uposathassa etāni | pubbakiccan ti vuccati || uposatho, yāvatikā ca bhikkhu kammappattā sabhāgā pattiyo ca na vijjanti | vajjaniyā ca puggalā tasmiṃ na honti | pattakallan ti vuccati || pubbakaraṇapubbakiccāni samādapetvā desitāpattikassa samaggassa bhikkhusaṃghassa anumatiyā Pātimokkham uddisituṃ ārādhanaṃ karoma || sunātu me bhante saṃgho | ajj'uposatho pannaraso | etc.

2 *Part* contains BHIKKHUNĪPĀTIMOKKHA. *Begins*: Sammajjanī padīpo ca | udakam, etc. *Ends*: Evam etaṃ dhārayāmi || Adhikaraṇasamathā niṭhitā || Uddiṭṭhaṃ kho ayyāyo nidānaṃ, uddiṭṭhā aṭṭha pārājikā dhammā | uddiṭṭhā sattarasa saṃghādisesā dhammā | uddiṭṭhā tiṃsa nissaggiyā pācittiyā dhammā | uddiṭṭhā chasatṭhi-satā pācittiyā dhammā | uddiṭṭhā aṭṭha paṭidesaniyā dhammā | uddiṭṭhā sekhiyā dhammā | uddiṭṭhā satta adhi-karaṇasamathā dhammā | ettakaṃ tassa Bhagavato suttāgataṃ suttapariyāpannaṃ anvaddhamāsaṃ uddesaṃ āgacchati | tattha sabbāh'eva samaggāhi sammodamā-nāhi avivadamānāhi sikkhitabban ti. Viṭṭhāruddeso ||

3 *Part* contains a Burmese interpretation (nissaya) of the preceding two parts.

23. (5) 259 leaves numbered ka—phe, 10 lines.

1 *Part* in the margin: Bhikkhupātimom pāṭh. Contains BHIKKHUPĀTIMOKKHA.

2 *Part* in the margin: Bhikkhunīpātimom pāṭh. Contains BHIKKHUNĪPĀTIMOKKHA.

3 *Part* in the margin: Khuddasikkhā pāṭh. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins*: Ādito upasampanna | sikkhitabbaṃ samātikaṃ | khuddasikkhaṃ pavakkhāmi vanditvā Ratanattayaṃ || Pārājita ca

cattāro | garukā navacīvarāṇi | rajanāni ca patto ca |
thālakā ca pavāraṇā || *Ends* : Ettāvatāyaṇi nīṭhānaṇi |
Khuddasikkhā upāgatā | pañcamattehi gāthānaṇi | satehi
parimāṇato ti || Khuddasikkhāṇi nīṭhitaṇi ||

4 *Part*, in the margin: Mūlasikkhā pāṭh. Contains
MŪLASIKKHĀ. *Begins* : Natvā nāthaṇi pavakkhāmi |
Mūlasikkhāṇi samāsato | bhikkhunā navakenādo | mūla-
bhāsāya sikkhita || *Ends* : Atthataṇi bhante saṅghassa
kaṭhinaṇi dhammiko kaṭhinatthāro anumodānti tikkhat-
tuṇi vatvā anumoditabbāni || Mūlasikkhā nīṭhitaṇi ||

Khuddasikkhā and Mūlasikkhā have been edited by Dr.
E. Müller in the Journal of the P. T. S., 1883. Cfr.
J. P. T. S. 1886, pp. 70 and 61.

5 *Part* contains a Burmese interpretation of the
previous books, called in the margin Bhikkhupātimohi,
etc., nīsa.

24. (74) 178 leaves numbered ka—gi and gi—ṇan.
Contains KHUDDASIKKHĀ and MŪLASIKKHĀ, and a Burmese
interpretation (nīsa) of both.

25. (1056) 77 leaves numbered ṇa—ṭṭi, without boards.
Contains DHŪTAṆGANIDDESA. *Begins* : Namo tassa sakala-
lokavimohakassa mohassa dhaṇṣakassa suvuttadham-
massa || namo tassa anaghattamadakkhiṇeyyassa saṅ-
ghassa || Idāni yehi appicchatā santuṭṭhi tādiguṇehi
vuttappakāraṇassa sīlassa vodānaṇi hoti | te guṇe, etc.
The latter part of the MS. consists of a Burmese inter-
pretation, called Dhūtaṇganiddesa nīsa.

26. (56) 125 leaves numbered ka—ṭṭi, 10 lines ; in the
margin : Kaṅkhāvitaraṇi Aṭhakathā pāṭh. Contains
KAṅKHAVITARANAṆI by Buddhaghosa (?) *Begins* : Bud-
dhaṇi dhammaṇi ca saṅghaṇi ca | vipasanna cetasā,
etc. *Ends* : Ayaṇi Kaṅkhāvitaraṇi nāma Pātimokkha-
vaṇṇanā || Tāva paṭiṭṭhātu lokasmiṇi | lokanittaraṇesi-
naṇi | etc. After which 26 lines in Burmese. Cfr. supra
No. 7. See Journal of the P. T. S., 1886, p. 59.

27. (43) 132 leaves numbered ka—ṭṭi, 10 lines ; in

the margin : Kaṅkhavitaranī Aṭhakathā pāṭh. Contains KAṅKHĀVITARAṆĪ.

28. (42) 291 leaves numbered ka—mi, 9 lines; in the margin : Kaṅkhā ṭika hoṇ pāṭh. Contains a ṭikā on Kaṅkhāvitaranī, called VINAYATTHAMAṆJŪSĀ, written by Buddhanaṅga. *Begins* : Buddhāṇ dhammaṇ ca saṅghan ti | ādinā yā pakāsitā | bhaddanta-Buddhaghosena | mātikaṭhakathā subhā || etc. *Ends* : Iti Kaṅkhāvitaranīyā Pātimokkhavaṇṇanāya Vinayatthamaṇjūsāyaṇ Linatthapakāsāniyaṇ Bhikkhunipātimokkhavaṇṇanā niṭhitā || Yaṇ Pātimokkhassa vaṇṇanaṇ ārabhin ti sambandho | Mahāvihāravāsīnaṇ ti idaṇ purimamacchimapadehi saddhiṇ sambandhitabbaṇ, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Maṇjūsā, a treatise on Vinaya Discipline; cfr. Journal of the P. T. S., 1886, p. 61.

29. (55) 192 leaves numbered ka—tāh, 10 lines; in the margin : Pātimokkhapadattha-anuvaṇṇanā. *Begins* : Dayātidaya passantaṇ | āṇātiāṇa cakkindaṇ | Buddhāṇ natvā ca vakkhāmi | Pātimokkhe padatthaṇ va || etc. *Ends* : PĀTIMOKKHAPADATTHAANUVANṆANĀ niṭhitā || After which 29 lines in Burmese.

30. (44) 290 leaves numbered ka—mā, 8 lines; on the outside of the first leaf : Vinayasaṅgaha pāṭh. Contains MAHĀVINAYASAṄGAHAPAKARAṆA by Sāriputta. *Begins* : Vatthuttayaṇ namasitvā | saraṇaṇ sabbapāṇinaṇ | Vinaye pātavattāyā | yogāvacarabhikkhunaṇ || vippariṇṇam anekattha | pāḷimuttaviniṇchayaṇ | samāharitvā ekattha | dassayissāṇ' anākulaṇ | tatrayaṇ mātikā || divāseyyā parikkhāro bhesaccakaraṇaṇ pi ca | parittaṇ paṭisandhāro | viññattikulasaṅgaho || macchamaṇsaṇ anāmaṇsaṇ | adhiṭṭhānavikappaṇaṇ cīvarena vinā vāso | bhaṇḍassa paṭisāmaṇ naṇ || kayavikkayasamāpatti | rūpiyādiṭṭiggaḥo dānavisāsagāhehi | lābhassa pariṇāma-

nañ || paṭhavibhūtagāmo ca | duvidham samāseyya
 nañ || vihāre saṁghike seyyaṁ | sandharitvāna pakka-
 mo || kālikāni pi cattāri kappiṃ catubbūmiyo | khāda-
 niyādiṭṭhiggaḥo | paṭikkhepapavāraṇā | papajjānissayo
 simā | uposatham avāraṇaṁ | vassupanāyikāvattaṁ
 catupaccayabhājanāṁ | kathinaṁ garubhaṇḍāni | coda-
 nādivinichchayo | garukāpattivūṭhānaṁ kammākammaṁ
 pakiṇṇakaṁ ti || tattha divāseyyā ti divānibbajjanaṁ |
 tatrāyaṁ vinichchayo | anujānāmi bhikkhave divāpatisalli-
 yantena dvāraṁ saṁvaritvā paṭisallayitun ti vacanato
 divā nippajjante dvāraṁ saṁvaritvā nibbajjitabbaṁ | etc.
Ends: Iti Pālimuttakavinayavinichchaya-
 saṅgahe Pakiṇṇakakathā samattā || Ajhesito
 narindena | so 'haṁ Parakkama bāhunā | saddham-
 maṭṭhitikāmena | sāsanujjotakārinā | etc. Sobheyyaṁ
 nijaśāsanā ti || Mahāvinayasaṅgahapakara-
 ṇaṁ niṭṭhitaṁ || After which 4 lines in Burmese. The
 Catalogue of Pāli, etc., MSS. in the Ceylon Government
 Oriental Library, mentions a "Pālimuttaka Vinaya; on
 Monastic Discipline," cfr. Journal of the P. T. S., 1882,
 p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka
 Vinaya Vinichchaya. Westergaard describes the same
 in his Catalogue, p. 48. Forchhammer has in his Report
 a "Vinayamahāsaṅgaha." See further Subhūti's "Nāma-
 mālā," Preface, p. 8, and the Journal of the P. T. S., 1886,
 p. 61. But how are the two titles in our MS. made to
 agree? Is perhaps Pālimuttakavinayavinichchayasaṅgaha
 only part of Mahāvinayasaṅgahapakaraṇa?

31. (40) 151 leaves numbered ka—ḍe, 9 lines; in the
 margin: Vinayavinichchaya pāṭh. Contains VINAYAVINIC-
 CHAYA and UTTARAVINICHCHAYA by Buddhadatta.
Begins: Vanditvā sīrasā seṭṭhaṁ | Buddham appaṭipug-
 galaṁ | bhavābhavakaraṁ dhammaṁ | gāṇaṁ c'eva
 niraṅgaṇaṁ || bhikkhūnaṁ bhikkhunīnaṁ ca hitatthāya
 samāhito | pavakkhāmi samāseṇa | Vinayassa Vi-
 nicchayaṁ || anākulam asaṁkiṇṇaṁ | madhurattha-
 padakkamaṁ | paṭubhāvakaraṁ etaṁ | paramaṁ vīna-
 yakkame || apāraṁ otarantānaṁ | sāraṁ vinayasāgaraṁ |

bhikkhūnaṃ bhikkhunīnaṃ ca | nāvābhūtaṃ manora-
maṃ || tasmā vinayanūpāyaṃ | Vinayassa Vinicchayaṃ |
avikkhittena cittena | vadato me nibodhatha || *Ends* :
Buddhadatto ti garūhi gahitanāmadheyyena therena
racito Uttaravinicchayo samatto ti | Then follow
30 lines in Burmese.

According to Gandha-Vaṃsa, published by Mināyeff in
the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya
and Uttaravinicchaya must be two different works; cfr.
No. 33.

32. (57) 257 leaves numbered ka—phu, 9 lines; in the
margin: Vinaya Vinicchaya ṭikā pāṭh. Contains the
first part of a ṭikā on Vinayavinicchaya, called LĪNATTHA-
PAKĀSINĪ. *Begins* : Ādiccavaṃsampaṇapātubhūtaṃ | by-
āmapabbhāmaṇḍaladevacāpaṃ | dhammamābunijjhāpita-
pāpaghammaṃ | vandāmaṃ ahaṃ Buddhasahambuvantaṃ ||
Ends : Surāpānakakathāvaṇṇanā || Then follow 18 lines
in Burmese. Cfr. Forchhammer's Report and Journal of
the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

33. (62) 264 leaves numbered phī—lāh, a—ā, i—ī, u—ū,
e—ai, o—au, aṃ—āh, kya—kyāh, khya—ghyāh, ñya—
ṭyi. Contains the second part of a ṭikā on Vinayavinic-
chaya, called LĪNATTHAPAKĀSINĪ. *Begins* : Yena kenaci
aṅgenā ti aṅguliādinā yena kenaci sarīravayavena, etc.
Ends : Iti Vinayavinicchayaṇṇanāya Uttaravinicchaya-
vaṇṇanāya ca Linatthapakāsinī samattā || Cakrā,
etc. 29 lines in Burmese.

34. (92) 1 Part, 24 leaves numbered ka—khāh, 9 lines;
on the outside: Vinayavinicchaya Saṅkhepa. *Begins* :
Tasmim̐ pana sikkhāpade sikkhāpadavibhaṅge ca sakale
Vinayavinicchaye kosallaṃ patthayante ca, etc. *Ends* :
VINAYAVINICCHAYASAṅKHEPAGANTHŌ (MS. -kaṅkhepa-
ganto) niṭhito || Saṃsārasotaṃ chinditvā viddhamsetvā
tayo bhava, etc. Vinayavinicchaya || 4 lines in Burmese.

2 Part, 117 leaves, ka—ñō, is a Burmese interpretation
of the above book.

35. (53) 311 leaves numbered ka—yaṃ, 8 lines; in the
margin: VAJIRABUDDHI ṬĪKĀ. *Begins* : Paññāvisuddhāya

dayāya sabbe | vimocitā yena vineyasattā | tañ cakkhu-
bhūtañ sirasā namitvā | lokassa lokantagatassa dham-
mañ || saṅghassa ca sīlādiguṇehi yuttā | mādāya sabbesu
padesu sārāñ | saṅkhepakāmena mamāsayena | sañco-
dito bhikkhūhitañ ea disvā || Samantapāsādikasaññitāya |
Sambuddhaghosācariyoditāya | samāsato linapade likkhis-
sañ | samāsato linapade likkhitañ || etc. *Ends* : VAJĪ-
RABUDDHI TĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 52,
and 1886, p. 70.

SUTTA.

36. (370) 340 leaves numbered ka—vī, 10 lines ; in the
margin : Sut Silakkhañ pālito, Sut Mahāvā pālito and
Sut Pātheyya pālito. Contains DĪGHANIKĀYA. *Begins* :
Evañ me sutāñ | ekañ samayañ Bhagavā antarā ca
Rājagehañ antarā ca Nālanda addhānamaggapaṭipanno
hoti etc. *Ends* : Dīghanikāro niṭhito || Nibbānapaccayo
hotu | etc. Part I. of it edited by Rhys Davids and
Carpenter, see P. T. S., 1889.

37. Another copy of Part I. of the same book, contain-
ing Silakkhandhavagga.

38. Another copy of the same book.

39. (77) 168 leaves numbered ka—ḍhāh, 9 lines ; in the
margin : Sut Mahāvā pālito. Contains 2. Mahāvagga
Dīghanikāyassa. *Begins* : Evañ me sutāñ ekañ sama-
yañ Bhagavā Sāvatthiyañ viharati Jetavane Anāthapiṇḍi-
kassa ārāme Karerikuṭikāyañ | etc. *Ends* : Pāyāsīsuttañ
dasamañ || Mahāpadānanidānañ | nibbānañ ca sudassa-
nañ | janavasībhagovindañ | samayañ sakkapañhakañ
mahāsatipañhānañ ca pāyāsidasamañ bhava || Cakrā etc.
26 lines in Burmese.

40. (78) 153 leaves numbered ka—ḍo, 9 lines ; in the
margin : Sut Pātheyya pālito paṭh. Contains 3. Pāthi-
kavagga Dīghanikāyassa. *Begins* : Evañ me sutāñ |
ekañ samayañ Bhagavā Mallesu viharati | Anupiyañ
nāma Mallānañ nigamo | etc. *Ends* : Pāthikavaggo ti
vuccati || Cakrā etc. 3 lines in Burmese.

41. (80) 178 leaves numbered ka—ṇaṃ, 9 lines; in the margin: Sut Mahāvā pālito pāṭh. Contains 2. Mahāvagga Dīghanikāyassa. *Begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme Karerikuṭikāyaṃ | etc. *Ends*: ... Pāvāsidasamaṃ bhava || Laṅkāḍīpa etc. 30 lines in Burmese.

42. (81) 130 leaves numbered ka—ṭaṇ, 10 lines; in the margin: Sut Pāṭeyya pālito. Contains 3. Pāthikavagga Dīghanikāyassa. *Begins*: Evaṃ me sutaṃ | ekaṃ samayaṃ Bhagavā Mallesu viharati | etc. *Ends*: Tatruddānaṃ || Pāthiko ca udumbaraṃ | etc. Pāthikavaggo ti vuccati || Laṅkāḍīpa etc. 29 lines in Burmese.

43. (98) 225 leaves numbered ka—dho, 10 lines; in the margin: Sut Pāṭeyya pālito, Sut Pāṭheyya Aṭhakathā and Sut Pāṭheyya pāṭikā. Contains 3. Pāṭheyyavagga Dīghanikāyassa, accompanied by Aṭṭhakathā and Tīkā. 1 *Part begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Mallesu viharati etc. 2 *Part* Sut Pāṭheyya Aṭhakathā *ends*: niṭhito ca Pāṭiyavaggassa vaṇṇanā ti || etc. 3 *Part* Sut Pāṭheyya pāṭikā *begins*: Apuppe pādavaṇṇanā ti atthasaṃvaṇṇanā etc. Badly written.

44. (109) 287 leaves numbered ka—bha, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka MAJJHIMANIKĀYASSA. *Begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Ukkathāyaṃ viharati etc. *Ends*: Mūlapaṇṇāsakaṃ samattaṃ || Cakrā etc. 28 lines in Burmese.

45. (111) 276 leaves numbered ka—bha, 9 lines; in the margin: Majjhimaṇṇāsa pālito. Contains 2. Majjhimaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Majjhimaṇṇāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhima. have been edited by V. Trenckner in his "Majjhima-Nikāya," vol. i., published for the P. T. S. in 1888.

46. (115) 230 leaves numbered ka—nā, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Uparipaṇṇāsakaṃ samattaṃ || Laṅkāḍīpa etc. 30 lines in Burmese.

47. (110) 264 leaves numbered ka—phāh, 9 lines; in the margin: *Mūlapaṇṇāsa pālito pāṭh.* Contains 1. *Mūlapaṇṇāsaka Majjhimanikāyassa.* *Ends:* *Mūlapaṇṇāsakaṃ samattam || Laṅkāḍīpa* etc. 27 lines in Burmese.

48. (116) 225 leaves numbered ka—dho, 9 lines; in the margin: *Uparipaṇṇāsa pālito pāṭh.* Contains 3. *Uparipaṇṇāsaka Majjhimanikāyassa.* *Ends:* *Uparipaṇṇāsakaṃ samattam | Cakrā* etc. 24 lines in Burmese.

49. (100) 244 leaves numbered ka—pī, 9 lines; in the margin: *Sagāthavagga Saṃyut pālito pāṭh, Nidānavagga Saṃyut pālito.* Contains 1. *Sagāthavagga* and 2. *Nidānavagga SĀMYUTTANIKĀYASSA.* *Begins:* *Evam me sutam ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | atha kho aññatarā devatā* etc. *Ends:* *Nidānavaggasaṃyuttam samattam || Cakrarāj* etc. 25 lines in Burmese.

50. (103) 334 leaves numbered ka—lau, 9 lines; in the margin: *Khandhavagga Saṃyut pālito pāṭh, Saḷāyatanavagga Saṃyut pālito pāṭh.* Contains 3. *Khandhavagga* and 4. *Saḷāyatanaavagga Saṃyuttanikāyassa.*

Sagātha-, Nidāna-, Khandha-, and Saḷāyatana-vagga have been edited by L. Feer in his "*Saṃyutta-Nikāya,*" Part 1-4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

51. (106) 236 leaves numbered ka—nai, 9 lines; in the margin: *Mahāvagga Saṃyut pālito pāṭh.* Contains 5. *Mahāvagga Saṃyuttanikāyassa.* *Ends:* *Mahāvaggasaṃyuttam niṭṭitam || Laṅkāḍīpa* etc. 28 lines in Burmese.

52. (101) 209 leaves numbered ka—du, 9 lines. Contains 1. *Sagāthavagga* and 2. *Nidānavagga Saṃyuttanikāyassa.*

53. (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. *Khandhavagga* and 4. *Saḷāyatanaavagga Saṃyuttanikāyassa.*

54. (107) 237 leaves numbered ka—no, 9 lines. Contains 5. *Mahāvagga Saṃyuttanikāyassa.*

55. (661) *Dhammacakkapavattanasutta* in many different transcripts accompanied by Burmese interpretations. The MS. *begins* thus: Bhikkhūnaṃ pañcavaggīnaṃ | Isipatananāmake | Migadāye dhamma-varaṃ | yaṃ taṃ nibbānapāpakam || Sāhampatināma-kena | Mahābrahmena rācito | catusacca pakāsanto | lokanātho adesayi | nanditaṃ sabbadevehi | sabbasam-pattisādhakaṃ | sabbalokahitattāya | Dhammacakka-cakkaṃ bhaṇāmahe || Evaṃ me sutam ekam samayaṃ Bhagavā Bārāṇasiyaṃ viharati Isipatane Migadāye | etc. Cfr. Frankfurter, "Handbook of Pāli," p. 109.

56. (120) 174 leaves numbered ka—pū, 9 lines; in the margin: Ekaṅguttara pālito pāṭh, Dukaṅguttara p. p., Tikaṅguttara p. p. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends:* Tikanipātaṃ niṭṭhitaṃ || Cakrā. . . 26 lines in Burmese.

57. (122) 153 leaves, numbered ka—ḍo, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa.

Eka-, Duka-, Tika-, and Catukka-nipāta have been published by R. Morris for the P. T. S. in his "Aṅguttara-Nikāya," Part I.-II., 1885-88.

58. (124) 144 leaves numbered ka—ṭhāh, 9 lines; in the margin: Pañcaṅguttara p. p. Contains Pañcaka-nipāta Aṅguttaranikāyassa. *Ends:* Pañcako nipāto niṭṭhito ||

59. (126) 242 leaves numbered ka—pā, 9 lines; in the margin: Chakka Aṅguttara p. p., Sattaka A. p. p., Aṭṭhaka A. p. p. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends:* Aṭṭhakanipātaṃ niṭṭhitaṃ || Cakrā . . . 19 lines in Burmese, after which an addition of 13 lines in Pāli.

60. (127) 251 leaves numbered ka—paṃ, 9 lines; in the margin: Navaṅguttara p. p., Dasaṅguttara p. p. Ekāda-saṅguttara p. p. Contains Nava-, Dasa-, and Ekā-

dasa-nipāta Aṅguttaranikāyassa. *Ends*: Ekādasanipāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893; see Bendall in *Journal of the R. A. S.*, 1894, p. 556.

61. (121) 177 leaves numbered ka—ṇo, 9 lines; in the margin: Ekanipāt Aṅguttara p. p., Duka-, Tika-. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭhitaṃ || Cakrā. . . 23 lines in Burmese.

62. (123) 162 leaves numbered ka—dhū, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa. *Ends*: Aṅguttaranikāye Catukkanipāto samatto ||

63. (125) 147 leaves numbered ka—ḍi, 9 lines. Contains Pañcaka-nipāta Aṅguttaranikāyassa.

64. (130) 263 leaves numbered ka—phau, 9 lines. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhanipātaṃ niṭhitaṃ.

65. (168) 239 leaves numbered ka—naṃ, 9 lines. Contains Nava-, Dasa-, and Ekādasanipāta Aṅguttaranikāyassa. *Ends*: Ekādasanipāto niṭhito || Lankā-dīpa. . . 32 lines in Burmese.

66. (668) 10 leaves numbered ka—kau, 10 lines; in the margin: Abhiṇṇa Sutta pāṭh. Contains Abhiṇṇasutta belonging to Pañcakanipāta Aṅguttaranikāyassa, together with Burmese interpretation. *Begins*: Pañc' imāni bhikkhave ṭhānāni abhiṇṇaṃ paccavekkhitabbāni itthiyā vā purisena vā gahaṭhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.

KHUDDAKANIKĀYA.

67. (159) 188 leaves numbered ka—thai, 9 lines. Contains Khuddakapāṭhappakaraṇa, Dhammapada, Udāna, Itivuttaka, and Suttanipāta. *Ends*: Suttanipātaṃ samattaṃ || After which 27 lines in Burmese.

Khuddaka- was published by R. C. Childers in the *Journal of the R. A. S.*, 1869; Dhammapada by V. Faus-

böll, 1855; and in Rangoon Sakkarāj, 1242; and in Ceylon, 1889; Udāna by P. Steinthal, 1885, for the P. T. S.; Itivuttaka by E. Windisch, 1890, for the P. T. S.; and Suttanipāta by V. Fausböll, 1884, for the P. T. S.; and in Ceylon in Singhalese characters Buddhassa parinibbanato 2434.

68. (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. Khuddakapāṭha comprises ka—ku, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—tañ, Suttanipāta tāh—thi.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

69. (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṃsa and Cariyāpiṭaka. *Ends:* Cariyāpiṭakam niṭhitam. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Mināyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṃsa and Cariyāpiṭaka by R. Morris in 1882, all of them likewise for the P. T. S.

70. 201 leaves numbered ka—tho, 9 lines. Contains the same books as the previous MS. *Ends:* Cariyāpiṭakam niṭhitam || Laṅkāḍīpa. . . 30 lines in Burmese.

71. (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pālito. Contains the *Verses of the Jātaka-book*. *Begins:* Apaṇṇakam ṭhānam eke, dutiyañ āhu takkikā | etad aññāya medhāvi | tañ gaṇheyya apaṇṇakam || Apaṇṇakajātakam || Akilāsuno vaṇṇapathe khaṇantā | udaṅgaṇe tattha papam avindum | evam muni vīriyabalūpapanno | akilāsu vinde hadayassa santim || Vaṇṇapathajātakam || *Ends:* Tato Vessantaro rājā | dānañ datvāna khattiyo | kāyassa bhedā sappāṇo | saggañ so upapajjathā 'ti. Pāṭhajāt pālito pāṭh ||

The Jātaka together with its commentary was published by V. Fausböll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892-93.

72. (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāṭhajāt pālito pāṭh. Contains the *Verses of the Jātaka-book*. *Ends*: . . . saggaṃ so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

73. (136) 237 leaves numbered ka—no, 9 lines; in the margin: Mahāniddeśa pālito. Contains Mahāniddeśa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146-176). *Begins*: Kāmaṃ kāmayamānassa | tassa ce taṃ samijjhati | addhā pītimano hoti | laddhā macco yad icchati || Kāmaṃ kāmayamānassā 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. *Ends*: Tenāha Bhagavā || Etesu dhammesu vineyya chandaṃ | bhikkhu satimā suvimuttacitto | kālena so sammā dhammaṃ parivimaṃsamāno | ekodibhūto vihane tamaṃ so ti Bhagavā ti || Sāriputtasuttaniddeso soḷasamo samatto || after which 26 lines in Burmese.

74. (137) 170 leaves numbered ka—pā, 9 lines; in the margin: Mahāniddeśa pālito pāṭh. Contains Mahāniddeśa II. (Commentary on Suttanipāta from Vatthugāthā to the end. *Begins*: Kosalānaṃ purā rammā, etc. *Ends*: Catuttho vaggo || Niṭhito ca sabbaso Khaggavisāṇasuttaniddeso || Ajito Tissametteyyo | Puṇṇako atha Mettagū | Dhotako Upasaṃvo ca | Nando ca atha Hemako | Todeyya—Kappa dubhayo | Catukaṇṇi ca paṇḍito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaṇo | Mogharājāpi medhāvī | Siṅgiyo ca mahā isi | soḷasannaṃ pan' etesaṃ | brāhmaṇānaṃ | va sāsaṇaṃ | Pārāyanā niddesā | tattakā va bhavanti vā || Khaggavisāṇasuttānaṃ | niddesāpi tath' eva ca | niddesā duvidhā ñeyyā | paripuṇṇā sulikkhitā ti || Niṭhitā Mahāniddeśadesanā || Laṅkadīpa. . . 30 lines in Burmese.

75. (146) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito pāṭh. Contains Paṭisambhidāpakaraṇa. *Begins*: Sotāvadhāne

paññāsutamaye ñāṇaṃ | sutvāna saṃvare paññāsilamaye ñāṇaṃ | saṃvaretvā samādahane paññāsamādhībhāvanā-maye ñāṇaṃ | etc. *Ends*: Paṭisambhidāpakaraṇaṃ samattāṃ || Cakrā. . . 27 lines in Burmese.

76. (433) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito. Contains Paṭisambhidāpakaraṇa. *Ends*: Paṭisambhidāpakaraṇaṃ samattāṃ | Cakrā. . . 23 lines in Burmese.

77. (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin: Apadāna pālito pāṭh. Contains Buddhāpadāna, Paccekāpadāna, and Therāpadāna. *Begins*: Atha Buddhāpadānāni | suṇātha suddhamānasā | tiṃsapāramisampunṇā | dhammarājā asaṃkhiyā || Tathāgataṃ Jetavane vasantaṃ | apucchi Vedehamunī Nathaṅgo | sabbaññu-Buddhā kira nāma honti | bhavanti te hetubhi kehi vīra || Tadāha sabbaññu varo mahesī | Ānanda bhaddaṃ madhurassarena | ye pubbabuddhesu katādhikārā | aladdhamokkhā jinasāsanesu || etc. *Ends*: Ettāvatā Buddhāpadānaṃ ca Paccekabuddhāpadānaṃ ca Therāpadānaṃ ca samattāṃ ||

2 *Part* in the margin: Therāpadāna pālito pāṭh. Contains Therikāpadāna. *Begins*: Atha Therikāpadānāni suṇātha | Bhagavati Koṇāgamane | saṃghārāmaṃhi navanivesanaṃhi | sakkiyo tīṇi janiyo | viharādānaṃ adāsimha || etc. *Ends*: Therikāpadānaṃ samattāṃ || Cakrā. . . 27 lines in Burmese.

78. (142) 221 leaves numbered ka—phañh, 9 lines. Contains *another copy* of the previous MS.

79. SUMAṄGALAVILĀSINĪ. Was lent to Prof. Rhys Davids while I was in London, 1888.

80. (96) 255 leaves numbered ka—phi, 9 lines; in the margin: Sut Mahāvā Aṭhakathā pāṭh. Contains part of SUMAṄGALAVILĀSINĪ by Buddhaghosa. *Begins*: Evaṃ me sutāṃ | pa | Karerikuṭṭikāyaṃ ti Mahāpadāna-suttaṃ | tatrāyaṃ apubbapadavaṇṇanā | etc. *Ends*: Sumaṅgalavilāsimyā Dīghanikāyaṭhkaṭhāya Pāyāsirā-

jaññasuttavaṇṇanā niṭhitā. Niṭhitā Mahāvaggasuttavaṇṇanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their Sumaṅgala-Vilāsini, Part I.

81. (99) 1 Part 299 leaves numbered ka—maṇ; in the margin: Sut Mahāvā pālito. Contains the same part of SUMAṅGALAVILĀSINĪ as the former number. *Ends:* Niṭhitā ca Mahāvaggasuttavaṇṇanā ti, after which 12 lines in Burmese.

2 Part 133 leaves numbered ka—ṭha; in the margin: Sut Mahāvā ṭikā. Contains a ṭikā on the 1 Part. *Begins:* Yathā jātaṁ Karerirukkhānaṁ ghanapattasākhāviṭapehi maṇḍapasaṅkhepehi, etc. *Ends* (abruptly) on leaf: ṭha: . . . pacchimāya nānā cittakkhaṇikaparihāro | maggacittakkhaṇe tihi lokiyaṁ maggacittakkhaṇe ti adhippāyo | puppabhāvamaggo ti idhādippeto | lokiya bhāvanāya ca kāyo pahinaṁ na. After this two leaves in Burmese, not belonging to this MS.

82. (280) 456 leaves numbered ka—lāh, a—āh, and kya—cya; in the margin: Silakkhan ṭikā sac pāṭh. Contains SĀDHUVILĀSINĪ, a ṭikā on Silakkhandhavaggasaṁvaṇṇanā. *Begins:* Yo desetvāna saddhammaṁ | gambhīraṁ duddasaṁ varaṁ | dīghadassī cīrakālaṁ | paṭiṭhāpesi sāsanaṁ || vineyyajjhāsaye chekaṁ | mahāmatim mahādayaṁ | natvāna taṁ sasaddhamma | gaṇaṁ gāravabhājanaṁ || etc. *Ends:* Dīghanikāyaṭhakathāya Silakkhandhavaggasaṁvaṇṇanāya Sādhuvilāsini nāma navaṭikā samattā || Sakkarāj. . . 6 lines in Burmese.

83. (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ by Sāriputta. *Begins:* Saṁvaṇṇanārambhe ratanattayavandanā saṁvaṇṇetabbassa dhammassa pabhavanissayavisuddhipaṭivedanattahaṁ | taṁ pana dhammasaṁvaṇṇanā suviññūnaṁ bahumānuppādanattahaṁ | etc. *Ends:* Cūlasihanādasuttavaṇṇanāya Līnatthapakāsanā || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

84. (112) 131 leaves numbered ka—tañ, 9 lines; in the margin: Majjhima Paṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ. *Begins:* Ārāmapokkharanīādīsū ti ārāmapokkharanīuyyānacetiyathānādīsū | ussannā ti bahulā | etc. *Ends:* Sañgārasuttamā || Pañcamavaggo niṭhito ca Papañcasūdanīyā Majjhimathakathāya Majjhimapañāsavaṇṇanāya Līnatthapakāsānā niṭhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

85. (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekaṅguttara Aṭhakathā, Tikaṅguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAṆĪ Aṅguttaranikāyaṭṭhakathā by Buddhaghosa; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

86. (164) 85 leaves numbered dhi—pi, 9 lines; in the margin: Catuka Aṅguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAṆĪ. *Begins:* Catukkanipātassa pathame | ananubodhā ti abujjhanena ajānana | appaṭivedhā | ti, etc. *Ends:* Manorathapūraṇīyā Aṅguttaranikāyaṭṭhakathāya Catukkanipātavaṇṇanā niṭhitā | Cakrā. . . 24 lines in Burmese.

A complete edition of Manorathapūraṇī appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

87. (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kammavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins:* Mahākāruṇikam nātham | ñeyyasāgarapārāguṇ | vande nipuṇagam-bhīra | vicitrānayaḍesaṇam | vijjācaraṇasampannā | yena niyyanti lokato | vande tam uttamam dhammam | sammā sambuddhapūjitam | silādiḡṇasampanno | ṭhito magga-

phalesu yo | vande ariyasamghan tam | puññakkhettam
 anuttaram || vandanājanitam puññam | iti yañ ratān-
 attaye | hatantarāyo sabbattha | hutvāhan tassa tejasā ||
 tena tena nidānena | desitāni hitesinā | yāni suddhāva-
 dānena udānāni mahesinā || tāni sabbāni ekajjam | āro-
 pentehi saṅgham | U d ā n a m nāma saṅgītam | dham-
 masaṅgāhakehi yañ || Jinassa dhammasamvega |
 pāmojjaparidipanam | somanassa samutthāna | gāthāhi
 paṭimaṇḍitam | tassa gambhīraññānehi | ogāhetabba-
 bhāvato | kiñcāpi dukkarā kātum | atthasamvaṇṇanā
 mayā || sahasamvaṇṇanam yasmā | dharate Satthu
 sāsanam | pubbācariyasāhanam | tiṭṭhat' eva vinic-
 chayo || tasmā tam avalambitvā | ogāhetvāna pañca pi
 nikāye upanissāya porāpaṭṭhakathānayañ | suvisuddham
 asaṅkinnam | nipuṇatthavinicchayañ | Mahāvihāravā-
 sinam | samayañ | avilomayañ || punappunāgatañ
 attham | vajjayitvāna sādhuṇam | yathābalañ karis-
 sāmi | Udānass' Atthavaṇṇanam || iti ākaṅkhamānassa |
 saddhamassa ciraṭṭhitin | vibhajantassa tass' attham |
 sādhuñ gaṇhantu sādhave ti || Tattha udānan ti, etc.
 Cfr. Westergaard's Catalogue, p. 35; Journal of the P.
 T. S., 1882, p. 76; 1886, p. 69.

88. Another copy of the *same book* and of the
 same description; 89 leaves in confusion.

89. (171) 337 leaves numbered ka—lau, 9 lines. Con-
 tains the last part of JĀTAKA-ATTHAVAṆṆANĀ (by
 Buddhaghosa?), viz., Temiya | Mahājanaka-
 Suvannasāma-, Nemi-, Mahosadha-, Bhūridatta-
 Khaṇḍahāla-, Nārada-, Vidhura-, and Vessantara-
 Jātaka i.e. Mahānipāta. Cfr. V. Fausbøll's edition
 of the Jātaka-Atthavaṇṇanā. Journal of the P. T. S.,
 1886, p. 68.

90. (173) 236 leaves numbered ka—nai, 12 lines; in
 the margin: Ekanipāt Jāt ṭikā sac and Dukaniṭāt
 Jāt ṭikā sac. Contains ASAMMOHAVILĀSINĪ, a ṭikā
 on Jātaka—Aṭṭhakathā (Ekanipāta and
 Dukaniṭāta). Begins: Yo yena yañ varañ neti |
 Jino sutena uttamañ | tam tam tam abhivanditvā |

sīrasā ādaraṃ ahaṃ || tāramajjhe va puṇṇindu |
 sotumajjho pa sobhaṇo | nayaṃ adāsi ācero | taṃ ca
 vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi
 yācito | vaṇṇayissāmi gulhatthaṃ | Jātakathakathāya
 ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jātakathakathāya saṃvaṇṇanāya Dukanipātavaṇṇanā | Dukanipātaṃ niṭhitaṃ || Iminā me puññakammena | etc.
 19 lines, after which 3 lines in Burmese.

91. (162) 194 leaves numbered ka—thā, 9 lines; in the margin: Apadān Aṭhakathā pāṭh. Contains APADĀNA-AṬṬHAKATHĀ by Buddhaghosa. *Begins* : Vanditvā sīrasā seṭhaṃ | Buddhāṃ appaṭipuggalaṃ etc., karissāma' atthavaṇṇanaṃ ti ca paṭiññātattā sā paṇāyaṃ Apadānassa' Atthavaṇṇanā, etc. Cfr. Journal of the P. T. S., 1886, p. 69.

92. (160) 97 leaves numbered ka—jha; 9 lines; in the margin: Suttasaṅgaha pālito pāṭh. Contains SUTTASAṅGAHAPAKAṆA. *Begins* : Nissayam ucca kena bhikkhave bhikkhunā pakkhadivasesu dhammasavanatthāya suttantato cattāro bhāṇavārā sampattānaṃ parikathanatthāya, etc. *Ends* : Suttasaṅgahapakaraṇaṃ samattaṃ. 27 lines in Burmese. Cfr. Journal of the P. T. S., 1882, p. 80.

ABHIDHAMMA.

93. (364) 162 leaves numbered ka—dhū, 9 lines; in the margin: Dhammasaṅgaṇī pālito pāṭh. Contains DHAMMASAṅGAṆĪPAKARAṆA. *Begins* : Kusalā dhammā | akusalā dhammā | abyākatā dhammā, etc. *Ends* : Atthuddhāro niṭhito || Dhammasaṅgaṇīpakaraṇaṃ niṭhitaṃ ||

Dhammasaṅgaṇī has been published by E. Müller for the P. T. S., 1885. Cfr. Westergaard's Catalogue, p. 43.

94. (352) 114 leaves numbered ka—ñū, 9 lines; in the margin: Dhammasaṅgaṇī mātikā p. p. and Mātika akoma.

1 *Part* contains DHAMMASAṄGAṆĪMĀTIKĀ. *Begins*: Kusalā dhammā | akusalā dhammā | etc. *Ends*: Suttantikamātikā || Mātikā niṭhitā ||

2 *Part* a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—ñī, 10 lines. Contains *another copy* of the previous MS.

96. (353) 232 leaves numbered ka—ñī, 10 lines; in the margin: Vibhañ pālito. Contains VIBHAṄGAPAKARAṆA. *Begins*: Pañcakkhandhā rūpakkhando vedanā, etc. *Ends*: Dhammahadaya vibhaṅgo niṭhito aṭṭhasamo || Vibhaṅgapakaraṇaṁ niṭhitaṁ || Laṅkādhīpa . . . 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 108 leaves numbered ka—jhāh, 9 lines; in the margin: Vibhañ pālito. Contains a *fragment of the former book*. *Begins*: Pañcakkhandhā | rūpakkhando | vedanākkhandho | etc. *Ends* abruptly: Tasmiṁ samaye saṅkhārapaccayā viññāṇaṁ | viññāṇapaccayā nāmaṁ | nāmapaccayā chaṭṭhāyatanaṁ |

98. (355) 263 leaves ka—phaṁ, 9 lines; in the margin: Kathāvatthu p. p. Contains KATHĀVATTHUPAKARAṆA. *Begins*: Puggalo upalabbhati saccikathāparamatthenā 'ti | āmantā | yo saccikatho paramattho tato so puggalo upalabbhati saccikathāparamatthenā 'ti | na hevaṁ vattabbe | ājānāhi niggahaṁ | hañci puggalo | etc. *Ends*: Kathāvatthupakarane pañcatimsabhānavāraṁ niṭhitaṁ || Cakrā. . . 28 lines in Burmese. Cfr. No. 100. Kathāvatthupakarana-aṭṭhakathā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhu, 9 lines; in the margin: Dhātukathā p. p. and Puggala-paññat p. p. 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅgaho | saṅgahitena asaṅgahitaṁ | asaṅgahitena saṅgahitaṁ | saṅgahitena saṅgahitaṁ | asaṅgahitena asaṅgahitaṁ | sampayogo vippayogo | sampayuttana vippayuttaṁ | vippayuttana sampayuttaṁ | sampayuttana sampayuttaṁ | vippayuttana vippayuttaṁ | saṅgahitena sampayuttaṁ vippayuttaṁ | sampayuttana saṅgahitaṁ asaṅgahitaṁ | asaṅgahitena sampayuttaṁ vippayuttaṁ | vippa-

yuttēna saṅgahitaṃ asaṅgahitaṃ || Pañcakkhandhā | etc.
Ends : Vippayuttēna saṅgahitā saṅgahitapadaniddeso
 niṭhito || 1 line Burmese. 2 *Part* contains PUGGALA-
 PAÑÑATTI. *Begins* : Cha paññattiyo, khandhapaññatti,
 etc. *Ends* : Puggalapaññatti niṭhitā | Cakrā. . . 25 lines
 in Burmese.

The first book was published by E. R. Gooneratne for
 the P. T. S. in 1892; the latter by Dr. Morris, in 1883,
 likewise for the P. T. S. Cfr. the next number.

100. (366) 237 leaves numbered ka—no, 10 lines;
 1 *Part* contains DHĀTUKATHĀ. *Begins* : Saṅgaho asaṅ-
 gaho, etc. *Ends* : Saṅgahitapadaniddeso niṭhito || Akkharā
 ekamekañca | Buddharūpaṃ samasirāyā tasmā hi
 paṇḍito poso likkheyya piṭakattiyāṃ—Sakkarāj 1212.
 1212; see No. 99. 2 *Part* contains PUGGALAPAÑÑATTI.
Ends : Puggalapaññattipakaraṇaṃ niṭhitaṃ || 3 lines in
 Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPA-
 KARĀṆA; see No. 98.

101. (356) 163 leaves numbered ka—dhe, 10 lines.
 Contains YAMAKA I. (comprising Mūla-, Khandha-, Āya-
 tana-, Dhātu-, Sacca, and Saṅkhāra-).

102. (357) 191 leaves numbered ka—taṃ, 10 lines.
 Contains YAMAKA II. (comprising Anusaya-, Citta-, and
 Dhamma-).

103. (358) 149 leaves numbered ka—ḍu, 10 lines.
 Contains YAMAKA III. (comprising Indriya-). Cfr. Forch-
 hammer's Report p. viii.

104. (367) 178 leaves num-
 bered ka—ṇaṃ, 9 lines.

105. (368) 195 leaves num-
 bered ka—thi, 10 lines.

106. (369) 154 leaves num-
 bered ka—ḍaṇ, 10 lines.

Three other copies
 of the preceding three
 parts of the Yamaka.

107. (372) 206 leaves numbered ka—dā, 11 lines.
 Contains PAṬṬHĀNA I. (comprising Duka-).

108. (360) 209 leaves numbered ka—ḍu, 10 lines.
 Contains PAṬṬHĀNA II. (comprising Tika-).

109. (371) 231 leaves numbered ka—ni, 9 lines. Con-

tains PAṬṬHĀNA III. (comprising Dukatika-, Tikaduka-, Tikatika-, Dukaduka-, Paccaniyatika-, Paccaniyaduka-, and Paccaniyadukatika-).

110. (373) 91 leaves numbered na—lu, 9 lines. Contains PAṬṬHĀNA IV. (comprising Paccaniyatikaduka-, Paccaniyatikatika-, Paccaniyadukaduka-, Anulomapaccaniyatika-, Anulomapaccaniyaduka-, Anulomapaccaniyadukatika-, and Anulomapaccaniyatikaduka-). Cfr. Forchhammer's Report.

111. (361) 244 leaves numbered ña—mī, 9 leaves.

112. (359) 208 leaves numbered ka—dī, 10 lines.

113. (362) 177 leaves numbered ka—po, 10 lines.

114. (363) 90 leaves numbered ka—jū, 9 lines.

Four other copies of the preceding four parts of the PAṬṬHĀNA.

115. (434) 317 leaves numbered ka—tha and ka—ño. 1 *Part* contains AṬṬHASĀLINĪ (not written by Buddhaghosa, but at his instigation). *Begins:* Karuṇā viya sattesu, paññā yassa mahesino | ñeyyadhammesu sabbesu | pavattittha yathārucci || dayāyātāya sattesu | samussāhitamānaso | Pātibirāvasānamhi | vasanto tidasālaye || etc. *Ends:* Aṭṭhasālini nāma Dhammasaṅgahaṭṭhakathā samattā || niṭhitā || 2 *Part* contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and Journal of the P. T. S., 1882, p. 81.

116. (431) 292 leaves numbered thū—lāh, a—āh, and khyā—jyo. Contains part of a ṭikā on Aṭṭhasālinī, called MAṆIDĪPA, by Ariyavaṃsācariya. *Begins:* Evaṃ bhaddant-Ānandācariyo visatigāthānam atthaṃ vaṇṇetvā idāni kiñcāpi tabbaṇṇanānantaraṃ tattha ken' aṭṭha abhidhammo ti vacanassa attho vaṇṇetabbo, etc. *Ends:* Iti nidānakathāvaṇṇanā niṭhitā || niṭhitā ca Aṭṭhasālinī-sannivesakathā || Cakrā. . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 65.

117. (450) 143 leaves numbered ka—tham, 9 lines; in the margin: Dhammasaṅgaṇī Mūlaṭīkā pāṭh. Contains aṭīkā on Aṭṭhasālinī, called MŪLAṬĪKĀ. *Begins:* Dhammasaṁvappanāyaṁ Satthari paṇamakarapaṇaṁ dhammassa svākhyātabhāvena sa Satthari pasādajananatthaṁ | Satthu ca avitathadesanabhāvappakāsanena dhamme pasādajananatthaṁ | tadubhayappasādā hi dhammasam-paṭipatti mahato ca atthassa siddhi hotīti | etc. *Ends:* Iti Aṭṭhasāliniyā linatthapaḍavaṇṇanā Mūlaṭīkā samattā | Cakrā. . . 27 lines in Burmese. Cfr. Forchhammer's Report, p. x.

118. (444) 231 leaves numbered ka—ni, 10 lines; in the margin: Samohavinodanī Aṭhakathā pāṭh. Contains SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā. *Begins:* Catu-saccadaso nātho | catudhā Dhammasaṅgaṇī | pakāsayitvā Sambuddho | tass' eva samanantaram || etc. *Ends:* Samohavinodanīnāma Vibhaṅgaṭṭhakathā || Samohavinodanī yā aṭhakathā niṭhitā || Bhāsayānusaye ñāpaṁ | indriyānaṁ etc. 22 more lines in Pāli, and three lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.

119. (446) 164 leaves numbered ka—ḍhai, 10 lines; in the margin on the first leaf: Abhidhammaguḷhatthavinic-chaya pāṭh | on the following: Guḷhatthadīpanī. Contains ABHIDHAMMAGŪLHATTHADĪPANĪ. *Begins:* Santānantāpi dhī yassa | santānantā dayā viya | ekāneko py-adhippāyo | taṁ name satataṁ Jinam | etc. *Ends:* Guḷhatthadīpanī niṭhitam | after which 26 lines in Burmese. MS. very incorrect.

120. (441) 194 leaves (— 21 ṭhi—ḍam wanting) numbered ka—thā | 10 lines. 1 Part contains ABHIDHAMMĀVATĀRA by Buddhadaṭṭa. *Begins:* Ananta-karuṇāpaññaṁ | Tathāgatam anuttaram | vanditvā sirasā Buddham | Dhammaṁ Sādhugaṇaṁ pi ca || etc. *Ends:* Abhidhammāvatāraṁ niṭhitam || Mantalācalaṁ . . . sodhito ti; cfr. infra. See Journal of the P. T. S., 1886, p. 59. 2 Part contains SACCASAṆKHEPA by Culla-

Dhammapāla. Begins: Namassitvā Tilokaggaṃ | etc. Ends: Iti Saccasaṅkhepanibbānapaññattiparidīpano nāma pañcama paricchedo || Samatto Saccasaṅkhepo || Mantalācalaṃ . . . || Nibbānapaccayo hotu. See Journal of the P. T. S., 1886, p. 60. 3 Part contains NĀMARŪPA-PARICCHEDA by Anuruddhācariya. Begins: Sammāsammbhīsambuddhaṃ | dhammaṃ dhammappakāsaṃ | saṅghaṃ saṅghuttamaṃ loke | vanditvā vandanārahaṃ || Nāmarūpaparicchedaṃ | pavakkhāmi samāsato | Mahāvihāravāsinaṃ | vaṇṇanāyananissitaṃ || Tattha cittaṃ cetasiṃ | nibbānaṃ ti mataṃ tidhā | nāmaṃ rūpaṃ ti duvidhaṃ | bhūto vādāya bhedato | etc. Ends: Iti Anuruddhācariyena viracitaṃ (MS. vicaritaṃ) Nāmarūpaparicchedappakaraṇaṃ niṭhitaṃ; cfr. Journal of the P. T. S., 1886, p. 61. 4 Part contains PARAMATTHAVINICCHAYA by Anuruddhācariya. Begins: Vanditvā vandaneyyānaṃ | uttamaṃ ratanatayaṃ | pavakkhāmi samāseṇa | Paramatthavinicchayaṃ || cittaṃ cetasiṃ rūpaṃ | nibbānaṃ ti niruttaro | catudhā desayī dhamme | catusaccapakāsano | etc. Ends: Paramatthavinicchayaṃ niṭhitaṃ || Nibbānapaccayo hotu Jinasāsaṃ. See Journal of the P. T. S., 1886, p. 61. 5 Part contains RŪPAVIBHĀGA. Begins: Pañcakkhandhā rūpakkhando vedanakkhandho saññakkhandho, etc. Ends: Rūpavibhāgaṃ niṭhitaṃ || Iminā, etc. 6 Part contains RŪPĀRŪPAVIBHĀGA by Vācissara. Begins: Rūpārūpaviduṃ Buddhaṃ | etc. Ends: Rūpārūpavibhāgo niṭhito || Sādhito, etc. See Journal of the P. T. S., 1886, p. 71. 7 Part contains KHEMĀPAKARAṆA by Khema. Begins: Gambhīraṃ nipuṇaṃ dhammaṃ | madhuraṃ (MS. dhammuraṃ) so pakāsayī | saḥassakkhassa uyyāne | vasaṃ vassaṃ narāsabho | namassitvāna taṃ nāthaṃ | dhammaṃ saṅghaṃ ca sādhuṃ | samāsaṃ nāmarūpassa | bhāṇāmaṇaṃ sunātha me || Tattha samāsato, etc. Ends: Khemāpakaraṇaṃ niṭhitaṃ || Nibbānapaccayo hotu | pu—di | ā | jā. Cfr. Journal of the P. T. S., 1886, pp. 61 and 71

121. (437) 220 leaves numbered ka—dhī, 9 lines; 1 *Part* in the margin: Saccasaṅkhipaṭṭikā sac paṭh. Contains a ṬĪKĀ ON SACCASAṅKHEPA by Vācissarācariya. *Begins:* Buddhāṃ saddhammapajjotaṃ | dhammaṃ Buddhappavesitaṃ | saṅghaṃ ca sirasā vande | sammāsambuddhasāvakaṃ || kato yo Sacca-saṅkhepo | nipuṇatthavinicchayo | Ānandatheravādena | vicittanayamaṇḍito | tam ahaṃ vaṇṇayissāmi | sikkhākāmena dhīmatā | therena Sāriputtena | yācito 'raññavāsinaṃ || Sunipuṇanayavicittam acintiyānantasabbaññutaññāṇavisayāsesaṇṇeyyadhammasaṅgāhakaṃ pakaraṇam idam ārabhanto yam ācariyo, etc. *Ends:* Iti nissayamattakathāya Saccasaṅkhepavaṇṇanāya nibbānapaññattikathavaṇṇanā niṭṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpurāṇaṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || tena rājādhirājaena | sudujjayajitāvinā | niccaṃ dhammaṃ carantena | cakkābhijotakāriṇā || dinnāṃ yassa sudhīrassa | dhammakyaosūtilaṇṇaṃ | kavikesarino sadda | ghaṭṭārāññāni cāriṇo | pamuṭthenānulekhānaṃ | vilekhādelamissakā | yā purā Saccasaṅkhepa- | ṭikā sā tena sādhuṇā || yathā-mūlaṃ tathā katvā | mahussāhena sodhitā | tenānelakāyavaco | so 'haṃ homi bhava bhava ti. Cfr. No. 136. Forchhammer's Report, p. ix, Journal of the P. T. S., 1886, p. 62. 2 *Part* in the margin: Abhidhammāvatāraṭṭikā hoṃ paṭh. Contains a ṬĪKĀ ON ABHIDHAMMĀVATĀRA by Sumaṅgalācariya. *Begins:* Tattha tesu catubbidhesu paramattesu | jātīniddhāraṇaṃ | cittaṃ ti cittaṃ nāma | vijānātīti vijānaṃ | etc. *Ends:* Abhidhammāvatāraṭṭikā niṭṭhitā | Mantalācalaṃ . . . | tena raññā dhammikenā | ravivaṃsena dhīmatā | rājārājapūjiteṇa | cakkābhi . . . | dhammakyaosūtilaṇṇaṃ | kavisiḥassa nirutti | ghaṭṭā . . . | yābhidhammāvatārassa | ṭikā sā tena sādhuṇā || . . . bhavē ti | Cakrā . . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 62.

122. (440) 186 leaves numbered ka—tū, 10 lines. Contains ABHIDHAMMATTHASAṅGAHADĪPAṆĪ. *Begins:* Mahā-

kāruniko Buddho | ñeyyasāgarapārāgo | samāsaṅkappa-
cittassa | samārakkhatu me manam || saddhammathiti-
kāma' āham | Abhidhammatthasaṅgaha- | gandhassa (i.e.,
ganthassa) Dīpanim likkham | sotūnam pitivaḍḍhanam ||
porānehi katā nekā | santī yā pana vaṇṇanā | tā yasmā
atigambhīrā | mahāpaṇṇehi gocaro | samā taruṇabuddhi-
hi | jānitum atidukkharā || tasmā sukhena vāceturū |
paṇṇāhāyanakālato | anurūpam suviññeyyam | tam vaṇ-
ṇanam kariyate || Bho ācariya tattha vuttābhidham-
matthā ty-ādivacanam eva avatvā, etc. *Ends* : ayaṁ ca
gandho || Yāva Buddho ti nāman pi | suddhacittassa
tādino | lokamhi lokajetṭhassa | pavattati mahesino ||
tāva tiṭṭhatu lokasmin | lokanittaraṇesinam | assento
kulaputtānam | nayam paṇṇāvisuddhiyā ti || Abhi-
dhammasaṅgahadīpanī samattā || Sakkarāj 1214 ;
after which one line in Burmese.

123. (438) 259 leaves numbered ka—phe, 9 lines.
1 *Part* in the margin : Saṅgrahaṭīkā hoṇ pāṭh. Contains
a ṬĪKĀ ON ABHIDHAMMATTHASAṅGAHA. *Begins* : Bhad-
dant-ānuruddhācariyo pakaraṇārabbhe maṅgalādi at-
tham ratanattayapaṇāmanam tadatthapayojanavisesanam ca
dassetum āha : Sammāsambuddham atulam | la | Abhi-
dhammatthasaṅgahan ti | tattha sasaddhammagāṇu-
taman atulam sammāsambuddham abhivādiya Abhi-
dhammatthasaṅgahan bhāsissan ti sambandho | etc.
Ends : tam ettavatā navahi pariccedehi pariniṭṭitam
mayā niṭṭhanam pāpitan ti attho || niṭṭhitam || 2 *Part*
contains a ṭīkā on Abhidhammatthasaṅgaha, called
ABHIDHAMMATTHAVIBHĀVANĪ | by Sumaṅgala. *Begins* :
Visuddhakarapaṇṇānam | Buddhaṁ sambuddha-
pūjitaṁ | dhammaṁ saddhammasambhūtaṁ | natvā
saṅgham niraṅgaṇam || Sāriputtaṁ mahātheram | pari-
yattivisāraḍaṁ | vanditvā sirasā dhīraṁ | guruṁ gārava-
bhājanam || vaṇṇayissam samāseṇa | Abhidhammattha-
saṅgahan | ābhidhammikabhikkhunam | param pitivaḍ-
ḍhanam | porānehi anekāpi | katā yā pana vaṇṇanā |
na tāhi sakkā sabbattha | attho viññātave idha || tasmā
linatthapadān' ettha | sādhippāyam ahāpayam | vibhā-

vento (MS. -vanto) samāsenā | racayissāmi vaṇṇanaṃ ti ||
 Paramavicittanayasamannāgataṃ, etc. *Ends*: Iti Sāri-
 puttamahātherassa sissena racitā Abhidhammat-
 thavibhāvanī (MS. nīyā) nāma Abhidhammattha-
 saṅgahaṭṭikā niṭhitā. Cfr. Journal of the P. T. S., 1882,
 p. 84, and 1886, p. 62. 3 *Part* contains ABHIDHAMMAT-
 THASAṄGAHASAṆKHEPAVAṆṆANĀ by Saddhammajoti-
 pāla. *Begins*: Tikkhattuṃ, etc. *Ends*: . . . dīṭha-
 dhammasamparāyikatthānusāsakassa Satthuno sāsana-
 hitakāmānaṃ Laṅkādīpaparadīpavāsinaṃ sotujanānaṃ
 pariyattinṃ pariyāpūṇantena chabbato ti vissutena visud-
 dhabuddhiviriyasilācāraguṇasamannāgatehi tipīṭakadha-
 ragurūhi gahita - Saddhammajotipālo ti nāmavhayena
 therena katā Abhidhammatthasaṅgahasāṅkhepavaṇṇanā
 niṭhitā || 10 more lines in Pāli. Cfr. Journal of the
 P. T. S., 1882, p. 85, 1886, p. 74. 4 *Part* con-
 tains APHEGGUSĀRADĪPANĪ by Mahāsuvaṇṇadīpa-
 thera (?). *Begins*: Ye te c' abbatitā Buddhā | ye ca
 Buddhā anāgatā | tesu pi ekamekassa | guṇasārā aṅkh-
 yeyyā | tesaṃ ca sabbasaṅghānaṃ | tath' eva guṇarā-
 sayo | sabbe te me nalāṭe va | paṭiṭhapemi sabbadā ||
 sabbagandhesu yo sāro | sukhumo atigambhīro | taṃ
 gahetvāna bhāsissaṃ | Apheggusāradīpaninṃ || vaṇṇanaṃ
 cūḷaṭṭikāya | vicittanayamaṇḍitaṃ | taṃ me suṇātha
 sādhaṃ | paṇḍitā suddhamānasā || sutvā ca sukhumaṇ-
 ṇānaṃ | pesayetvāna ṇātabbāni | apesayetvāṇātabbāni |
 garahaṃ dosaropanaṃ ti || Pakaraṇābbhe paṭhamāni, etc.
Ends: Icc-evaṃ upāyaladdhe Haṃsavatīnagare Sīvali-
 deviyā ācariyena Parakkamabahalarājaputtana paññāja-
 varājabhātubhūtena tipīṭakadhara - Mahāsuvaṇṇadīpatthe-
 rena racitā Apheggusāradīpanī nāma cūḷaṭṭikāya
 vaṇṇanā samattā | Imaṃ pana pakaraṇaṃ accantaṃ
 sāsana-jotanatthikā attukkaṃsana upārabbharahitā paṇḍi-
 tajātikā kulaputtā sukhumena ṇāṇena upaparikkhitvā
 sārattthanayaṃ paṭilabhissanti | tasmā Apheggusāradī-
 panṭi vuccati || Tena me puññatejēna | cīraṃ tiṭhatu
 saddhammo, etc. Seven lines more in Pāli and 26 lines
 in Burmese. Cfr. Forchhammer's Report, p. x.

124. (429) 272 leaves numbered ka—bai, 9 lines; in the margin: Maṇisāramañjūsā ṭikā pāṭh. Contains 1 *Part* of MAṆISĀRAMAÑJŪSĀ, a ṭikā on Abhidhammatthavibhāvanī by Ariyavaṃsa; Cfr. Journal of the P. T. S., 1886, pp. 65 and 75.

125. (428) 319 leaves numbered bū—lāh, a—āh, and kya—thye. Contains 2 *Part* of MAṆISĀRAMAÑJŪSĀ.

THE DOCTRINE.

126. (150) 241 leaves numbered ka—pa, 9 lines. Contains MILINDAPAÑHA. *Begins*: Milindo nāma so rājā, Sāgalāyaṃ puruttame, upagañchi Nāgasenaṃ, Gaṅgā ca yathā sāgaraṃ || etc. *Ends*: Milindapañ ho niṭhito || 30 lines in Burmese.

The book has been published by V. Trenckner in 1880.

127. (156) 186 leaves numbered ka—pu (kā—ñāh missing), 9 lines. Contains *another copy* of the former book.

128. (297) 242 leaves numbered ka—phā, 9 lines; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 1 *Part* of VISUDDHIMAGGA by Buddhaghosa. *Begins*: Sīle patīṭhāya narosappañño | cittaṃ paññaṃ ca bhāvayaṃ, etc. *Ends*: Yathā cāyaṃ evaṃ Tissadattathero pi sāyaṇu.

129. (179) 196 leaves numbered pha—lāh, a—āh, and kya—ñyī; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 2 *Part* of VISUDDHIMAGGA. *Begins*: samaye nhāyitvā katuttarāsaṅgo mahābodhiṃ vandissāṃti, etc. *Ends*: Visuddhimaggapakaraṇaṃ niṭhitaṃ || Cakrā. . . 26 lines in Burmese.

130. (284) 1 *Part* 11 leaves numbered ka—kaṃ, 9—11 lines in a page; in the margin: Jinālaṅkāra cākriya pāṭh. Contains JINĀLAṅKĀRA by Buddhaddatta, according to Gray by Buddharakkhita. *Begins*: Yo lokatthāya Buddhō janasutabhariyā aṅge jive cajitvā | etc. *Ends*: Jinālaṅkāra. 2 *Part* Jinālaṅkāra cākriya nisya in Burmese. 3 *Part* Burmese book called Tigumbacetīya-

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. Jinālaṅkāra was published by Gray in 1894.

131. (151) 209 leaves numbered ka—jhi, 9 lines; in the margin: Netti pālito pāth. 1 Part contains NETTIPAKAṆA by Kaccāyana. *Begins*: Yaṁ loko pūjayate | salokapālo sadā namassati ca | etc. *Ends*: Ettāvata samattā Netti yā āyasmatā Mahākaccānena bhāsita Bhagavatā anumoditā mūlasaṅgitiyaṁ saṅgitā ti | Nettipakaraṇaṁ niṭṭhitaṁ. 2 Part, 110 leaves, jhi—du, 9 lines, contains PEṬAKOPAḌESA by Kaccāyana. *Begins*: Namo sammāsambuddhānaṁ paramatthadasaṁ sīlādiguṇapāramippattānaṁ || duve hetū duve paccayā sāvakassa samādiṭṭhiyā uppādāya parato ca ghoso saccānusandhi ajjhataṁ ca yonisomanasikāro | tattha katamo parato ghoso | etc. *Ends*: Therassa Mahākaccāyanassa Jambūvanavāsino Peṭakopadeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.

132. (152) 187 leaves numbered ka—te, 9 lines; in the margin: Netti Aṭhakathā pāth. Contains NETTIPAKAṆASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins*: Makākāruṇikaṁ nāthaṁ | ñeyyasāgarapāraguṁ | etc., see No. 87 hutvāhan tassa tejasā || tṭhiṁ ākaṅkhamānena | ciraṁ saddhammanettiyā | Dhammarakkhitanāmena | therena abhiyācito || Padumuttaranāthassa | pādāmūle pavattitaṁ | passatā abhinihāraṁ | sampattaṁ yassa matthakaṁ || saṅkhittaṁ vibhajantānaṁ | eso aggo ti ādinā | tṭhapito etadaggasmiṁ | yo mahāsāvakuttamo || chaḷabhiñño vasipatto | pabbinnapaṭisambhido | Mahākaccāyano thero | Sambuddhena pasamsito || tena yā bhāsita Netti | Satthārā anumoditā (M.S. -to), sāsanassa sadāyatā | navaṅgass' atthavaṇṇanā || tassa gambhiraññāṇehi | ogahetabbabhāvato | kiñcāpi dukkarā kātuṁ | atthasamvaṇṇanā mayā || sahasamvaṇṇanaṁ yasmā | dharate Satthu sāsaṇaṁ | pubbācariyasāhānaṁ | tiṭṭhate ca vinicchayo || tasmā taṁ upanissāya | ogāhetvāna pañca pi | nikāye peṭakenāpi | saṁsandetvā yathābalaṁ || suvisuddhaṁ asaṁkiṇṇaṁ | nipuṇatthavinicchayaṁ | Mahāvi-

hāravāsīnañ | samayañ avilomayañ || mahādalekhañ
vajjetvā | pālīñ sammāniyojayañ | upadesañ vibhāvento
(MS. -vanto) | karissām' atthavaṇṇanañ || iti atthañ
asamkhippañ | Nettipakaraṇassa me vibhajantassa sak-
kaccañ | nisāmayatha sādha vo ti | Tattha ken' athena
netti | saddhammanayaṇaṇa | etc. *Ends*: Baḍara-
tittha vihāravāsīnā ācariya - Dhammapālena katā
Nettipakaraṇassa Atthasañvaṇṇanā samattā
ti | Cakrā. . . 28 lines in Burmese. Cfr. Journal of the
P. T. S., 1886, p. 69.

133. (153) 111 leaves numbered ka—ñi, 9 lines; in the
margin: Netti ṭikā hoñ pāṭh. Contains a ṭikā on the
previous book called Nettiaṭṭhakathāya LĪNATTHAVAṆ-
ṆANĀ. *Begins*: Sañvaṇṇanārambhe ratanattayavandanā
sañvaṇṇetabbassa dhammassa pabhavanissayavisuddhipa-
ṭivedanattamañ, tañ pana dhammasaṇvaṇṇanāsuviññānañ
bāhumānappādanattamañ | etc. *Ends*: Nettiaṭṭhakathāya
Linatthavaṇṇanā niṭhitā, bhāṇavāraparimāṇato
samadhikaterasabhāṇavārā ti || Cakra. . . 28 lines in
Burmese.

134. (158) 200 leaves numbered ka—ḍaṇ and ṇā—daṇ,
9 lines. 1 *Part*, in the margin: Lokadīpakasāra pāṭh. Con-
tains LOKAPPADĪPAKASĀRA by Medhañkara. *Begins*:
Seṭhañ seṭhan daḍaṇ Buddhañ | loke lokagganāyakañ |
loka bandhuñ mahāvīrañ | lokanāthañ namāmyahañ ||
lokanāthena tenāpi | loke kācariyena yo | pūjito tañ ca
saddhammañ | vande gambhīraṇ uṭṭamañ || loke lokag-
ganāthassa | puttabhūtañ gaṇuttamañ | puññakhettañ
sukhesinañ | vandāmi sirasā rahañ || vandanto vipulañ
puññañ | vaccañ ratanattaye | tassa tejena hantāna |
antarāye asesato || karissāmi samāseṇa | Sāralokappadi-
pakañ | tilokappabhavañ sammā | ñāpetuñ Jinadesi-
tañ || nissāya muninā vuttañ | sesagandhesu sārakañ ||
gahetvā bhaññamānañ me | nisāmayatha sādhu ka vo ti ||
Tattha Lokappadīpakañ ti lokassa uppattidīpakañ | tattha
loko ti, etc. *Ends*: Sīratanapūrābhiddhāne-m-uttamana-
gare setarakuñjarādhīpatibhūtaṇ mahārāñño mātubhū-
tāya subhaddāya mahādeviyā kārīte tipupaṭalachādayite

sovaṇṇamaya mahāvihāre vasantena silācārādisampannena
 tipīṭakapariyattidharena saddhābuddhiviriya paṭimaṇḍitena
 Sihaladīpe araṇṇavāsinaṃ pasatthamahātherānaṃ vaṃsā-
 laṃkārabhūtena Medhaṅkara-mahātheradhyappatitena
 saṅgharaṇṇā kato 'yaṃ Lokappadīpakasāro ti. Anena
 puṇṇena susambhūten' ahaṃ | sayambhūtaṃ yāva ca
 pāpuṇe varaṃ | nirantaraṃ lokahitassa kāraṇaṃ | bhava
 bhaveyyaṃ saraṇehi pūjito | antarāyaṃ vinā sāro | yathā
 niṭhaṃ upāgato | tathā niṭhaṃ sasaṃkappā | sattānaṃ
 dhammanissitā ti || Lokappadīpakasārapakara-
 ṇaṃ mahāsaṅgharājena Milindarājassa garuṇā
 racitaṃ samattaṃ || Yattha yattha bhava jāto | puriso
 homi paṇḍito | ekakkharapadaṃ disvā | sabbaṃ jānāmi
 so ahaṃ || 2 lines in Burmese. Cfr. Journal of the
 P. T. S., 1882, p. 126, 1886, p. 64.

2 Part contains CHAGATIDĪPAṆĪ. *Begins* : Anappakappo
 pacitakusalasamuditadasabalacatuvesārājādiguṇagaṇama-
 nimayukha, etc. *Ends* : Devakhaṇḍaṃ samattaṃ ||
 Chagatidīpaṇīyā aṭhakathāya samattā ni || Sāmino
 Soṭṭhino rājā gandhappo Mandhātuko Nimirājā Dham-
 mapālo ete cha gati saṅgatā || Idāni Sammāsam-
 buddho sattavārena āgato || Chagatidīpaṇī niṭhitā ||
 Cakrā. . . 27 lines in Burmese.

HISTORY.

135. (181) 47 leaves numbered ka—ghaṃ, 9 lines; in
 the margin : Dīpavaṇ pāṭh. Contains DĪPAVAṂSA.

The book was published by H. Oldenberg in 1879.

136. (149) 262 leaves numbered ka—phau, 9 lines. 1
 Part contains DĪPAVAṂSA. *Ends* : Maṇḍalācalaṃ nis-
 sāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ
 va | Jambūdīpassa sikharaṃ || dhammañcarā tato
 raṇṇā | vaṃsānaṃ vaṃsam uttamaṃ | rājarājābhima-
 titā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ |
 dhammakyausūtilaṇjanaṃ | kavisiṃhena saddogha | ma-
 hāvīpinācārīnā || paṇuṭṭhenānulekhānaṃ | vilekhādela-

missako | yo Dīpavaṃsābhīdhāno | gandho so tena
sādhunā || yathāmūlaṃ tathā katvā | mahussāhena
sodhito | tenānelakāyavaco | so 'haṃ homi bhavē bhavē
ti || 2 lines in Burmese. Cfr. No. 121.

2 *Part* contains MAHĀVAṂSA, one part of which was published by Turnour in 1837, and another part by Sumaṅgala in 1877.

3 *Part* contains BODHIVAṂSA. *Begins*: Yassa mūle
nisinno va | sabbārivijayaṃ akā | patto sabbaññutaṃ
Satthā | vande taṃ bodhipādapaṃ.

The Mahā-Bodhi-Vaṃsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedinnoruwe Sobhita in Ceylon, 1890.

137. (Old number missing) Fine MS. in a linen wrapper. 1 *Part*, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVAṂSA. 2 *Part*, 228 leaves numbered chai—ye; in the margin: Mahāvaṃ ṭīka. Contains a commentary on Mahāvaṃsa, called PADYAPADĀNUVAṂSAVAṆṆANĀ. *Ends*: . . . ye pāṇabhūtā sukhitā bhavantu te ti || Padyapadoruvaṃsaṃvaṇṇanā vaṃsattappakāsaṃ nīṭhitā || Mantalācalaṃ . . . pureyyaṃ jātijātiyaṃ ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvaṃ ṭīkā pāṭh. Contains PADYAPADĀNUVAṂSAVAṆṆANĀ. *Begins*: Buddhijanapadumavibhūtanuttaro | ravikulambarapabhāsītuttago | etc. *Ends*: Padyapadoruvaṃsaṃvaṇṇanā vaṃsatthapakāsaṃ nīṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpurāṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || dhammañcarā tato rañña | vaṃsānaṃ vaṃsamuttama | rājarājābhīmahitā | Jinacakkābhijotana || sūrinā yena laddhabbaṃ | dhammakaṃyabhūtilaṇṇaṃ | kavisīhena saddogha | mahāvīpinacārīnā || paramparā likhitaṃ | yā yaṃ vākya-padaḥkharā | vipallāsā paribhathā | puna lekhā ca nekadhā || Mahāvaṃsassa ṭīkā sā | mahussāhena sodhitā | yathāmūlaṃ tathā katvā | ten' atthacintinā mayā | yam eṭṭena mayā puññaṃ | ito aññaṃ ca sādhitāṃ | sabbaṃ taṃ adhikaṃ bodhiṃ | sādhetu aciraṃ varaṃ || yāva sādheti na tāva | so 'haṃ nen' atihetuko | sugatīsu

kule aḍḍhe | suddhe ucce ca uttame || hutvānelakāya-
vaco | sabbasattahitesiko | bodhihetu dasadhamme |
pūreyyaṃ jātijātiyaṃ ti | sukho Buddhānaṃ uppādo |
sukhā saddhammadesanā | sukhā saṅghassa sāmaggi |
samaggānaṃ tapo sukho || Cakra. . . 28 lines in Burmese.

139. (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVAMSA; 2 *Part*, DĪPAVAMSA; 3 *Part* THŪPAVAMSA.

140. (904) 16 leaves numbered dhī—nāh, 9 lines. Contains DĀṬHĀDHĀTUVAMSA by Dhammakitti. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

141. (991) 16 leaves numbered dhī—nāh, 9 lines. *Another copy* of the previous book.

142. (990) 41 leaves numbered pa—bhu, 9 lines. Contains a ṬĪKĀ ON DĀṬHĀDHĀTUVAMSA. *Begins*: Namāmi pavaraṃ pupphaṃ | saddhammamadhurāvahaṃ | etc. *Ends*: Dāṭhādhātuvamsaṭṭikā samattā.

GRAMMAR, VOCABULARY, RHETORIC, ETC.

143. (487) 1 *Part* 61 leaves numbered ka—ca, 10-11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Toungoo, 1868, and by E. Senart at Paris, 1871. And Kārakakappa and Nāma- by E. Kuhn in his Kaccāyanapakaraṇa Specimen (1-2), Halis, 1869-71, and Ākhyāta-kappa in Alwis' "Introduction to Kachchāyana's Grammar," Colombo, 1863.

144. (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. *Ends*: Iti Kittabbi-dhānakappe Uṇādikappo chaṭṭho kaṇḍo || Cakra. . . 30 lines in Burmese. 2 *Part* 39 leaves numbered ka—ghi. Contains BĀLĀVATĀRA by Vācissara. *Begins*: Buddhān tiḍḍhābhivanditvā | etc. *Ends*: Bālāvatāraṃ niṭṭhitāṃ ||

Bālāvatāro yañ gandho | sāsānass' upakārako | Tampa-
panṇiyakkharato | āvattehi sādhuṇaṃ || sīlādhi sampā-
nassa | visāradassānekesu | sāsānalokagandhesu | mahā-
theresu pesitaṃ || āgama parivattitaṃ | sādaraṃ tena
puññaṃ | saṃsāranto bhavābhavā | sabbakammesu
sippesu | pāragū vijjābhānesu | bhavēyyaṃ jātijātiyaṃ |
sakiṃ dassanamattena | appamatto va dhāraye || Cakrā...
28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

145. (484) 1 Part 12 + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 Part 27 leaves numbered ka—gi. Contains ABHIDHAMMATTHASAṄGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

146. (485) *Another copy* of the previous MS.

147. (443) Contains **1.** KACCĀYANA'S GRAMMAR. **2.** ABHIDHĀNAPPADĪPIKĀ by Moggallāna. **3.** ABHIDHAMMATTHAVIBHĀVANĪ by Sumanāgala; cfr. supra No. 123, 2. **4.** ABHIDHAMMATTHASAṄGAHA by Anuruddha, cfr. No. 145. **5.** ABHIDHAMMATTHAVIBHĀVANĪ.

Abhidhānappadīpikā was published by Subhūti, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

148. (10) Contains **1.** KACCĀYANASUTTA. **2.** ABHIDHAMMATTHASAṄGAHA. **3.** ABHIDHĀNAPPADĪPIKĀ. **4.** SUBODHĀLĀNKĀRA, "Easy Rhetoric" by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **5.** VUTTODAYA, "Exposition of Metre," by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **6.** BHIKKHUNĪPĀTIMOKKHA. Cfr. supra No. 19-23. **7.** BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19-22. **8.** KHUDDASIKKHĀ. Cfr. supra No. 23. **9.** MŪLASIKKHĀ. Cfr. supra No. 23. **10.**

Kaṅkhāvitaraṇī. Cfr. supra No. 26. **11.** SAMBANDHACINTĀ, "Reflections on Relation of Cases," by Saṅgharakkhita. Cfr. Westergaard's Catalogue, p. 107. **12.** SADDATTHABHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 63 and 72. **13.** KĀRIKĀ by Dhammasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. **14.** KACCĀYANASĀRA by Rassathera. **15.** SADDAVUTTI by Saddhamma. **16.** JĀLINĪ by Nāgīta. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. **17.** KACCĀYANABHEDA by Rassathera; and **18.** a *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhālaṅkāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

149. (492) 372 leaves numbered ka—hāh, 9 lines; in the margin: Sandhinyāsa . . . Upādinyāsa. Contains MUKHAMATTADĪPAṆĪ, a commentary on Kaccāyana by Vimalabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

150. (483) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVANNAṆĀ, by Mahājīvita. Cfr. Fryer's Note, p. 10.

151. (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVANNAṆĀ. *Begins:* Avisuddhassa janassa | suddhisampāpakam Jinam | mohassa dhammakam dhammam | natvā Saṅgham niraṅgaṇam || tṭhapitakam etad aggamhi | eso aggo ti ādinā | natvā taṇ ca mahātheram | Nyāsādikārakam pi ca | Buddhapiyācariyaṇ ca | Rūpasiddhivadhāyakam | Saddanītikārakam ca | tatiyam Aggapaṇḍitam | Nissāyakārakam cāpi | Niddesakārakam pi ca | vanditvā tesam ālamba | nicchayam suvinicchitam | yatipotānam atthāya | kassam Kaccānavannaṇam || Seṭham tilokamahitam, etc. *Ends:* Iti Kaccāyanavannaṇāyaṇ kit bhiddhānakappe upādikappachathakaṇḍavanannaṇā || Navasate Sakkarāje | aṭṭhahi sītiyāpi

ca | patte kattikamāsassa | sukkapakkhāṭhame dine |
 nātisaṅkhepavittārā (MS. -ro) | siddhā Kaccānavaṇ-
 ṇanā | Paṇyābhikhyātapuramhi | Nāssitaddhajasanni-
 bho | Laṅkato Nandamūlādi | leṇasimādikeyi ca | nadī-
 pabbatavāpīhi | cittehi parivārīto | nago Abhayagiri |
 sabbadisāsu pākato || Haṃsāvātipurindassa | pañcaseti-
 bhasāmino | nattho yo Surujanāti | nāmenāsi supākato ||
 akāsi so etthāvasaṃ (MS. -pāsaṃ) | rammaṃ devasabho
 mamaṃ | vasati ettha yo thero | sāsanassa hitāvaho ||
 mahāsaddena sahita | Vijitāvītināminā | racitā tena
 therena | esā Kaccānavaṇṇanā || Saddhammo suciraṃ
 ṭhātu | bhūpo pātu mahitalaṃ | vassat' ambhudharo
 kāle | dhamme tiṭhantu paṇino-ti || Cakrā. . . 16 lines in
 Burmese.

152. (439) Contains **1.** KACCĀYANABHEDA by Rassa-
 thera. **2.** SAMBANDHACINTĀ by Saṅgharakkhita-
 thera. **3.** SADATTHABHEDACINTĀ by Saddhamma-
 siri. **4.** KACCĀYANA. **5.** SADDASĀRATTHAJĀLINĪ by
 Nāgīta; cfr. No. 148, 16. **6.** VUTTODAYA by Saṅ-
 gharakkhita. **7.** SUBODHĀLAṆKĀRA by Saṅgha-
 rakkhita. **8.** ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṇ-
 gala. Cfr. Fryer's Note, and Journal of the P. T. S.,
 1886, pp. 70, 72, 74.

153. (493) 183 leaves numbered ka—ti, 9 lines. Con-
 tains a ṭīkā on Kaccāyana called NYĀSAPPADĪPA.
Begins: Saṃsāravantagamanantagunādhivāsaṃ | nirun-
 dhayūpagatañeyyam anāthanāthaṃ | Buddhaṃ dhammam
 adhiniharam aggasaṅghaṃ | Nyāsappadīpam abhinamya
 karomi sādhuṃ || pakaraṇasaṃvaṇṇārambhe sakalajjhat-
 tikabāhīrantarāya nivāraṇasamatthaṃ ratanattayapaṇā-
 mavacanāṃ attano ratanattaye saddhādiguṇasampadāva-
 bodhanatthaṃ | taṃ viññūnaṃ cittārādhanatthaṃ, etc.
 The latter part after ākhyāta is missing.

154. (38) 316 leaves numbered ka—rī, 9 lines. Con-
 tains **1.** KACCĀYANASĀRAṬĪKĀ by Sirisaddhamma vi-
 lāsa; and **2.** KACCĀYANABHEDAṬĪKĀ by Ariyavaṃsa.
 See Fryer's Note on K., p. 11; cfr. Journal of the P. T. S.,
 1886, p. 74.

155. (495) 131 leaves numbered ka—tū, 10 lines. Contains **1.** RŪPASIDDHI by Buddhappiya; and **2.** RŪPASIDDHIṬĪKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1898.

156. (507) 266 leaves numbered ka—bā, 9 lines. *Another copy* of the previous MS.

157. (496) 133 leaves numbered māh—lāh, a—āh, and kya—gyāh, 9 lines; in the margin: Niruttisāramañjūsāṭikā pāṭh. Contains part of NIRUTTISĀRAMAÑJŪSĀPAKARAṆA by Saddhammaguru. Cfr. Fryer's Note on K. p. 11.

158. (539) 135 leaves numbered ka—thi, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOOGGALLĀNA, NVĀDI-MOGGALLĀNA, MŪLAMOGGALLĀNA.

159. (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPPAKARAṆA by Aggavaiṇsa. *Ends:* Arimandapuravāsinā Aggavaiṇsācariyena katarā Saddanītipakaraṇaṃ niṭṭhitaṃ. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

160. (504) 80 leaves, ka—chai, 10–11 lines. Contains a fragment of SADDANĪTĪ.

161. (506) 176 leaves numbered dā—lo, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. *Begins:* Itoparan tu sarato | kakārantādi bhedato | dhātuyo dhātunippanna | rūpāni vividhāni ca | sāṭhakathe piṭakamhi | jinapāṭe yathābalaṃ | nayaṃ upaparikkhitvā | samāsenā katiss' aham || i gatiyaṃ yesaṃ dhātūnaṃ gatiattho | buddhi pi lesam attho | pavattipāpuṇāni pi | tatra gamanaṃ duvidhaṃ kāyagamaṇaṃ nāṇagamaṇaṃ ca | tesu kāyagamaṇaṃ nāma iriyāpāthagamaṇaṃ | nāṇagamaṇaṃ nāma nāṇupatti | tasmā payogānurūpena gacchatiti padassa jānātiti pi attho bhavati | etc. *Ends:* Iti navaṅge sāṭhakathe Piṭakattāye byappathagatīsu viññūnaṃ kosallatthāya kate Saddanītippakaraṇe sabbagaṇavinicchayo nāma aṭṭhara-samo paricchedo | Saharūpavibhāvanāya Dhātuvibhāvanā niṭṭhita || Saddanīti dhātumālā pāṭh.

162. (1026) 13 leaves numbered ka—kha, 10 lines. Contains SADDABINDUṬĪKĀPAKARAṆA. *Begins:* Namassi-

tvāna Sambuddhañ | lokakhīṇamahodayaṇ | dhammañ
 ca vimalaṇ saṅghaṇ | puññakhettaṇ anuttaraṇ ||
 saddasatthaṇ icchantena | tikkhapaññavisāraṇ | bhik-
 khunā ñāṇakittena | parisuddhagūṇesinā || yācīto 'haṇ
 karissāmi | Saddabinduvinicchayaṇ | porāṇehi katā
 nekā | santi yā pana vaṇṇanā || na tāhi sakkā subuddhuṇ |
 atisaṅkhepaatthato | tasmā naṇ vaṇṇayissāmi | sabbe
 suṇātha sādhaṇo | pacchā tabbinicchayaṇ ca | sādhu
 gaṇhantu tatthikā | etaṇ samāvicāretvā | yuttaṇ
 gaṇhantu paṇḍitā || ayuttaṇ pana chaṭṭentu | mā ca issā
 bhavantu te ti || *Ends* : Iti bhaddanta-Sīrisaddham-
 makitti - Mahāphussadevatharenāyaṇ katā
 ṭīkā || Saddabinduṭīkāpakaraṇaṇ niṭṭhitaṇ.

163. (488) 1 *Part*, 48 leaves numbered ku—ñī, 10 lines.
 Contains **1.** VIBHATYATTHA II by Saddhammaññāṇa
 with a Burmese commentary on Vaccavācaka and Vibhat-
 yattha. **2.** VACCAVĀCAKAVAṆṆANĀ by Saddhamma-
 nandi. **3.** VIBHATYATTHADĪPANĪ. **4.** VACCAVĀCAKADĪ-
 PANĪ.

2 *Part*, 55 leaves numbered ka—ñe. Contains **5.**
 VACCAVĀCAKA III. **6.** VIBHATYATTHA III. with a
 Burmese commentary on the two latter. **7.** VACCAVĀCA-
 KAṬĪKĀ. **8.** VIBHATYATTHADĪPANĪ; and **9.** VACCAVĀ-
 CAKADĪPANĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadī-
 pikā 2 edition, Colombo, 1883, p. xiii, at the end of the
 book.

164. (490) 302 leaves numbered ka—yā, 9 lines. Con-
 tains **1.** SAMBANDHACINTĀṬĪKĀ by Abhaya. **2.** SADAT-
 THABHEDACINTĀDĪPANĪ. **3.** KĀRIKAṬĪKĀ by Dhamma-
 senāpati. **4.** GANDHĀBHARAṆAṬĪKĀ by Jāgarā-
 cariya. **5.** VACCAVĀCAKAṬĪKĀ. **6.** SADDAVUTTIṬĪKĀ
 by Jāgarācariya. Cfr. Fryer and Forchhammer,
 Journal of the P. T. S., 1886, p. 73.

165. (1071) 17 leaves numbered ge—ghaṇ, 9 lines.
 Contains RŪPABHEDAPAKĀSĀNĪ. *Ends* : Ñāṇābhivaṇṇana-
 mena | saddasatthanayaṇñūnā | dhāritasatthabhārena |
 therena abhiyācīto || Bodhodadhisute gāme | jātena jātiyā

mayā | Jambudhajo tī nāmena | racit' esā suniṭhitā | etc., after which a Burmese interpretation.

166. (513) 231 leaves numbered ka—ni, 10 lines. Contains ABHIDHĀNAPPADĪPIKĀ by Moggallāna, with a Burmese nīsa.

167. (515) 200 leaves numbered ka—thai, 9 lines. Contains a TĪKĀ ON ABHIDHĀNAPPADĪPIKĀ. *Begins:* Yassa nāṇaṃ sadā nāṇaṃ | nāṇeyyānāṇakam vinā | etc. *Ends:* Abhidhānappakaraṇassa vaṇṇanā niṭhitā, 2 lines more in Pāli and 31 in Burmese.

168. (901) 119 leaves numbered ka—ṇaṃ, 11 lines. Contains *another copy* of the previous book.

169. (568) 188 leaves numbered ka—tai, 10 lines. Contains RĀJINDARĀJANĀMĀBHIDHEYYADĪPANĪ with a Burmese nīsa of it, and likewise a Burmese interpretation of Rājindarājanāmābhidheyyavisodhanī?

170. (968) 6 leaves numbered ka—kū, 10 lines. Contains VUTTODAYA by Saṃgharakkhita.

171. (1087) 6 leaves, ka—kū, 9 lines. Another copy of VUTTODAYA.

172. (508) 1 *Part* 67 leaves numbered ka—ce, 9 lines. Contains VUTTODAYA with a Burmese nīsa.

2 *Part* 87 leaves, ka—ji. Contains SUBODHĀLAṆKĀRA by Saṃgharakkhita with a Burmese nīsa.

173. (510) 246 leaves numbered ka—pū, 9 lines. 1 *Part* contains VUTTODAYA. 2 *Part*, VUTTODAYAṬĪKĀ by Navavimalabuddhi. 3 *Part*, VACANATTHAJOTIKAṬĪKĀ by Vepulla. *Ends:* Ācārasīlādiguṇadhareṇa | gambhīrapaññāsamalaṇkatena | Samantapāsādikānāmakena | the-
rena niccāṃ abhiyācitena || vinopadesaṃsakaññakena |
ṭikā katā yā Vacanatthajoti | anantarāyena suniṭhitā sā |
dinena vīseṇa anūnakena | tath' eva sabbe pi janā arogā |
etc., 4 lines more in Pāli and two lines in Burmese. 4 *Part*, CHANDOSĀRATTHAVIKĀSINĪ by Saddhammañña. *Ends:* Iti Chandosāratthavikāsinī nāma Vuttodayapañcikā samattā. 15 lines more in Pāli and 2 in Burmese. 5 *Part*, KAVISĀRA by Dharmānanda. 6 *Part*, SUDUDDASAVIKĀSINIṬĪKĀ. 7 *Part*, CHAPPACCAYA-

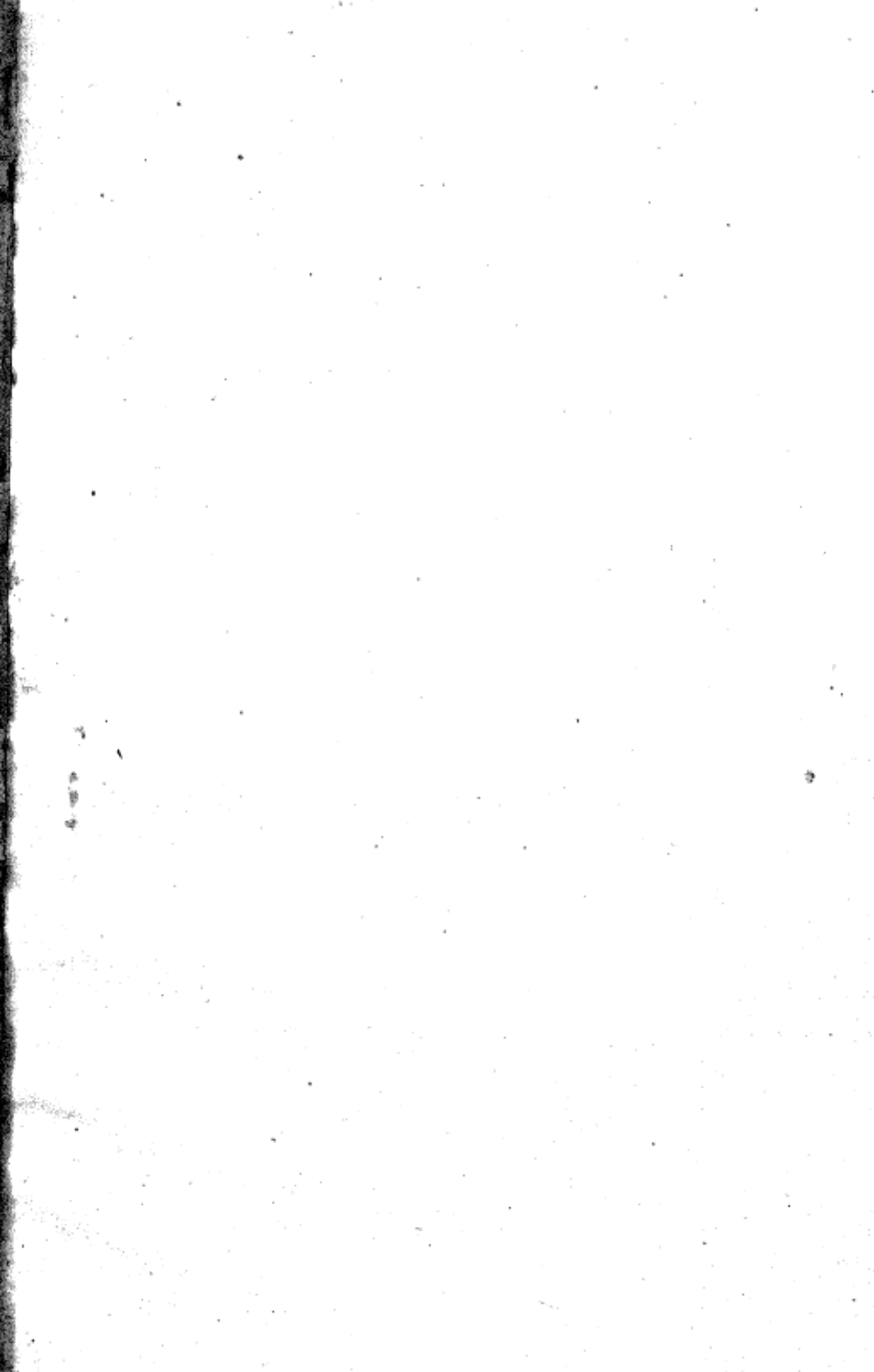
DĪPAKA. *Ends* : Iti paññāsīhamahā - Saddhamma-sāmi-nāmakena bhikkhunā racite Chappaccayadīpakagandhe vattapabhedesu vikappavidhyādīpako pavamo paricchedo || Evañ me racito gandho | 5 lines more in Pāli and 28 in Burmese. Cfr. Fryer's "Vuttodaya," p. 370.

174. (157) 1—2 *Part* 70 leaves, ka—cau, 9 lines. Contains 1. VAJIRASĀRATTHASĀṄGAHA, and 2. VAJIRASĀRATTHASĀṄGAHAVANNAṆĀ. 3 *Part*, ka—ñū, is a Burmese interpretation.

175. (165) 140 leaves numbered ka—ṭhai, 9 lines. Contains SIRIVICITTĀLAṆKĀRA. *Ends* : Saddhammakittimahāsāmītheraviracitañ Siriviccittālaṅkārapakaraṇaṇi suniṭhitañ samattañ; after which a Burmese *nīsa*.

176. (278) 139 leaves, ka—ṭhe, 9 lines. Contains *another copy* of the previous MS.





MSS — Pali

Pali — MSS

Buddhist — MSS



S. C. L.
9/12/13

N.C.

"A book that is shut is but a block"

CENTRAL ARCHAEOLOGICAL LIBRARY

GOVT. OF INDIA
Department of Archaeology
NEW DELHI

Please help us to keep the book
clean and moving.
